

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-065-00547-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

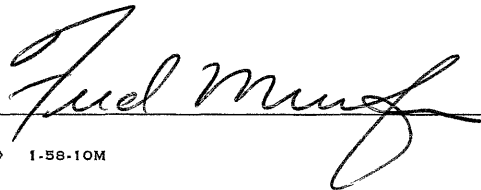
Murfin - Rains & Williamson

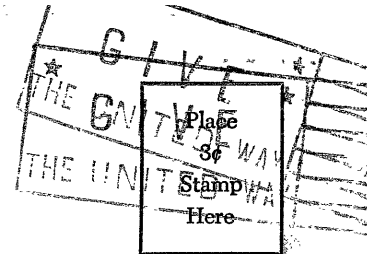
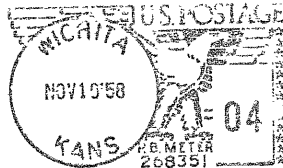
Suite 617 Union Center Building

1. Operator Murfin - Rains & Williamson Address Suite 617 Union Center Building
2. Lease name BARNETT Well No. 2 #EE KCC County Graham
3. Well Location SE SW SW Sec. 16 Township 7 Range 25
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Nov. 9 1958
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
 STATE CORPORATION COMMISSION

NOV 12 1958

CONSERVATION DIVISION
 Wichita, Kansas

11-12-58

(IF PREFERRED, MAIL IN ENVELOPE)