## NOTICE OF INTENTION TO

## 15-065-00938-00-00 TO DRILL

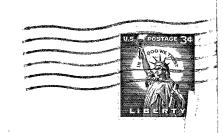
## TYPE OR PRINT

## To Be Filed With State Corporation Commission Prior To Commencement of Well

| County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Graham |             |                  |         |      | Date     | 6/           | <b>2</b> 1/57 |       |                                             | 19 <b>57</b> |
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| Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20     | _ Township_ | 7                | Range_  | 24   | Date ope | eration to b | egin          | 6/21/ | 57                                          | ,            |
| Well location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | NW ½ Acres) | NW<br>(40 Acres) |         | SE ¼ |          |              | Surface p     | ipe { | 8-5/8 <sup>1</sup><br>Size<br>160<br>Length | "            |
| Well is to be drilled 330 south north Estimated total depth 4100  Well is to be drilled 330 ft. **sort** ft be **sort* ft be **sort** ft be **sort** ft be **sort** ft be **sort** ft be **sort* ft be **sort* ft be **sort* ft be **sort* ft be **sor |        |             |                  |         |      |          |              |               |       |                                             |              |
| Drilling contractor Jones, Shelburne & Farmer, Inc.  Address Russell, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |             |                  |         |      |          |              |               |       |                                             |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |             | Rotary           |         |      |          |              |               |       | salInp                                      | ut           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | Shelburne   | e & Farme        | er, Inc |      | Address  | d be addre   |               |       |                                             |              |

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission.





State Corporation Commission of Kansas **Conservation Division** 100 Graham Building 211 North Broadway Wichita 2, Kansas

STATE CORPOR

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CONSERVATION DIVISION Michita, Karon

(IF PREFERRED, MAIL IN ENVELOPE)