

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

15-065-00791-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

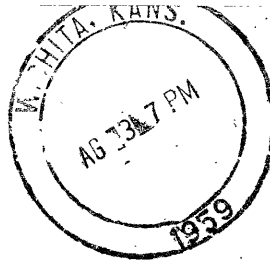
1. Operator Woodman-Jammitz Address 714 Union Nat Bldg
2. Lease name Super Well No. 1 County Essex
3. Well Location neneau Sec. 20 Township 7 Range 24W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor W-I Address same
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 8-12 1959.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

OK

REMARKS:

Signature of Operator K. T. Woodman





**State Corporation Commission of Kansas  
 Conservation Division  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas**

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 AUG 4 1959  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 8-4-59

**(IF PREFERRED, MAIL IN ENVELOPE)**