

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

API Number 15-

065-21,714-00  
(For office use only) 90

Lic # 7107

MAY 3 1982

1. Operator Dakota Resources, Inc.

Starting Date 12 / 1 / 82  
Month Day Year

Address 2900 Security Life Bldg.

**EXPIRES**

City-State Denver, Colorado Zip Code 80202

County Graham

2. Contractor Unknown

Sec. 35 Twp. 7 S. Rng. 24 East West

Address \_\_\_\_\_

Exact Spot Location of Well NW/SW/NE, Sec. 35-T7S-R24W

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 990'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name A. J. Rice Trust

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

Well No. 35-1

6. Depth of Deepest Fresh Water within 1 mile 113 ft.

7. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.

8. Depth to Protect all Fresh Water (Table 1) 150 / 1245 ft.

9. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 3940 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  11/3/82

REMARKS:

See 5958

Signature of Operator [Signature]

MHC - HOME 11/3/82

[Signature]

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 3 1982  
NOV 3, 1982  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**