

NOTICE OF INTENTION TO DRILL

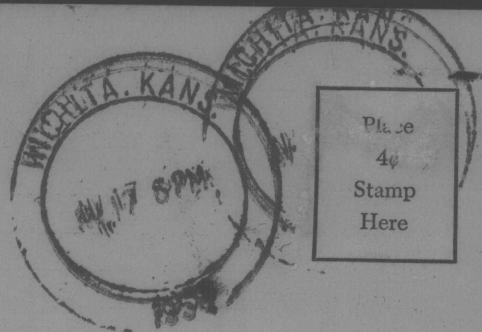
TYPE OR PRINT

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman-Iannitti & Brown & Fortier Address 714 Union National Bldg., Wichita, Ks.
2. Lease name Hardman Well No. 1 County Graham
3. Well Location SW SW SE Sec. 36 Township 7 Range 24W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Woodman-Iannitti Drilling Address Box 387, Hoisington, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 11-26-1958
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator K. T. Woodman



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

NOV 18, 1958

NOV 18 1958

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)