

CARDS MUST  
BE TYPED

THIS PERMIT  
DEC 31 1981  
EXPIRES

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

CORRECTION

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 059-21,772  
(For office use only) 00-00

1. Operator Circle K Petroleum  
Address Suite 11 Professional Bldg. 401 S. Main  
City-State Ottawa, KS Zip Code 66067

Starting Date 12 / 20 / 81  
Month Day Year

County Franklin

\* Contractor Evans Energy Development, Inc.  
Address Suite 11 Professional Bldg. 401 S. Main  
City-State Ottawa, KS 66067 Zip Code \_\_\_\_\_

\* Sec. 20 Twp. 15 S. Rng. 20E East West

Exact Spot Location of Well NE 1/4 NW 1/4 150 N1 150 E1

- 3. Type of Equipment: Rotary: \_\_\_\_\_ Air:  Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile none ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 200 ft.
- \* 9. Amount of Surface Casing to be set 50 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 5000'

Lease Name Dunn

Well No. 1

Est. Total Depth 1000 ft.

\$40.00 FEE PAID  2-4-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

C.C.# 106 236

Signature of Operator Circle K Petroleum  
J. J. Lensch

*[Handwritten initials]*

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 17 1981  
CONSERVATION DIVISION  
Wichita, Kansas

12-17-81

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

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API Number 15-059-21,772-  
(For office use only) 00-00

1. Operator Circle K Petroleum  
Address Suite 11 Professional Bldg. 401 S. Main  
City-State Ottawa, KS 66067 Zip Code \_\_\_\_\_
2. Contractor Finch's Drilling  
Address RR 2  
City-State Ottawa, KS 66067 Zip Code \_\_\_\_\_
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
6. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ none \_\_\_\_\_ ft.
7. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none \_\_\_\_\_ ft.
8. Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_ 200 \_\_\_\_\_ ft.
9. Amount of Surface Casing to be set \_\_\_\_\_ 40 \_\_\_\_\_ ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 2 / 11 / 81  
Month Day Year

County Franklin

Sec. 19 Twp. 15 S. Rng. 20E East West

Exact Spot Location NE 1/4 NW 1/4 150 SL 150 EL  
of Well

Nearest Lease Line 5000'

Lease Name Dunn

Well No. 1

Est. Total Depth 1000 ft.

\$40.00 FEE PAID  2-4-81

REMARKS: CC# 106236

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Victor R. Hughes

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

FEB - 4 1981

2-4-81