STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY

WICHITA, KANSAS 15-065-00822-00-00

WELL PLUGGING APPLICATION FORM File One Copy

(Applicant)	nc.Address 1011 Union Center Well No. 1
	Sec. 20 Twp. 7S Rge. 24 (E) (W) X
	Field Name (if any)
	Oil Gas Dry Hole X
Was well log filed with application?	yes If not, explain:
Date and hour plugging is desired to begin 3-19-59	
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.	
	Address WaKeeney, Kansas
Plugging Contractor Burch Drilling Co., Inc.	
Plugging Contractor's License No	
Address1011 Union Center, Wichita, Kansas	
Invoice covering assessment for plugging this well should be sent to	
as above	Address
and payment will be guaranteed by applicant.	
STATE CURPORATION COMMISSION APR 2 1959 CONSERVATION DIVISION Wighita, Kansan	Applicant or Acting Agent Date April 1, 1959
••	PLUGGING

FILE SEC 20 T 7 R246 BOOK PAGE 27 LINE 16

Governor

Chairman

Secretary

Counsel

Commissioner

Commissioner

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

RAYMOND B. HARVEY

CLYDE E. MILLIGAN



15-065-00822-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

April 2, 1959

Well No. 1
Lease Goddard
DescriptionSE SE SE 20-7-24W
County Graham
File No. 27-16

Burch Drilling Co., Inc. 1011 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

Mr. A. D. Fabricius

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022