

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API Number November 5, 1958 (of this well) (This must be listed; if no API# was issued, please note drilling completion data.)

OXY USA, Inc.

LEASE OPERATOR ~~Cities Service Oil and Gas Corp.~~ OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405)949-4400
330' FSL

LEASE (FARM) Nana NW Unit WELL NO. 101 WELL LOCATION 330' FEL COUNTY Graham

SEC. 32 TWP. 7S RGE 24 (W) Total Depth 3920' PLUG BACK TD 3886'

CHECK ONE:

OIL WELL GAS WELL D & A SWD OR INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 227' CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2" SET AT 3920' CEMENTED WITH 125 SACKS

PERFORATED AT 3749-3862' (3 sets)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Prognosis attached.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES

IS ACO-1 FILED? YES

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: To be arranged.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

RECEIVED
STATE CORPORATION COMMISSION

COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

NAME J. D. Hininger PHONE # (913) 674-2182
ADDRESS ~~Cities Service Oil and Gas Corp.~~ OXY USA, Inc.
P.O. Box 38
Hill City, Kansas 67642

MAY 25 1988
MAY 25, 1988
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Halliburton Service Co. LICENSE NO. _____
ADDRESS Oberlin, KS 67749 PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hill
(Operator or Agent)

DATE: 5-24-88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

May 26, 1988

AUG 26 '88

WELL PLUGGING NOTICE

EXPIRES

Nana NW Unit #101
 330' FSL 330' FEL
 Sec. 32-07S-24W
 Graham County

OXY USA, Inc.
 3545 NW 58th Street
 Oklahoma City, OK 73112

Gentlemen;

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

DRILLER'S LOG

Imperial Oil of Kansas, Inc.
780 Fourth National Building
Wichita 2, Kansas

Club No. 1
SE SE SE Sec. 32-7S-24W
Graham County, Kansas

Total Depth: 3920'

Elevation: 2428' RB
Production:

Commenced: 10-21-58 Completed: 10-29-58

Contractor: Imperial Oil of Kansas, Inc.
Wichita 2, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 227' with 150 sacks cement.
Set 5-1/2" Production Pipe at 3920' with 125 sacks cement.

Figures indicate bottom of formations:

		<u>TOPS</u>		
Surface Rock & Sand	227'			
Shale	420'	Anhydrite	2096'	(/ 332)
Shale, Shells & Sand	1550'	Heebner	3661'	(-1233)
Shale & Shells	1650'	Toronto	3683'	(-1255)
Dakota Sand	1850'	Lansing	3696'	(-1268)
Shale - Red Bed	2096'	Rotary Total Depth	3920'	(-1492)
Anhydrite	2133'			
Shale & Shells	2510'			
Shale & Lime	3660'			
Lime	3920'			
Total Depth	3920'			

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: *Ray L. Bacon*
Vice-President

RECEIVED
STATE CORPORATION COMMISSION
MAY 25 1988
MAY 25 1988

Subscribed and sworn to before me this 13th day of November, 1958.

My Commission Expires:

July 7, 1962

Mona L. Latic
Notary Public
Wichita, Kansas