

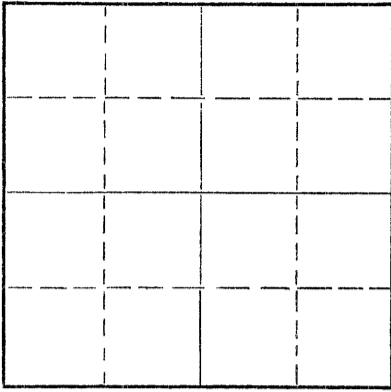
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

15-065-00791-00-00

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 20 Twp. 7 S Rge. 24 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines NE NE SW  
Lease Owner Woodman & Iannitti Drilling Company  
Lease Name SUPER Well No. 1  
Office Address P. O. Box 387, Hoisington, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 8-25 1959  
Application for plugging filed 8-25 1959  
Application for plugging approved 8-25 1959  
Plugging commenced 8-25 1959  
Plugging completed 8-25 1959  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well A. D. Fabricus  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3928 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom plug 550' with 20 sacks cement  
Middle plug 200' with 20 sacks cement  
Top plug 40' with 10 sacks cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti  
Address P. O. Box 387, Hoisington, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
K. T. Woodman (employee of owner) of (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
714 Union National Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of September, 19 59

Mildred E. Lick  
Mildred E. Lick, Notary Public.

My commission expires March 15, 1961

PLUGGING  
File Sec. 20 T 7 R 24d  
Book Page 2 Line 16

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 9 9-9-59  
CONSERVATION DIVISION  
Wichita, Kansas