

15-065-00463-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

GRAHAM County. Sec. 15 Twp. 7 Rge. 24 (E) W (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW SW

Lease Owner EMPIRE DRILLING COMPANY

Lease Name ZOHNER #1 Well No. 1

Office Address 1121 UNION NAT'L. BK BLDG., WICHITA 2, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole) DRY

Date well completed 6-21-19 54

Application for plugging filed 6-21-19 54

Application for plugging approved 6-21-19 54

Plugging commenced 6-21-19 54

Plugging completed 6-21-19 54

Reason for abandonment of well or producing formation DRY

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY

Producing formation Depth to top Bottom Total Depth of Well 4400 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE	PIPE	0	169'	8-5/8"	169'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

PLUGGED BOTTOM PLUG AT 165'; CEMENTED WITH 15 SACKS OF CEMENT.  
PLUGGED TOP PLUG AT 40', CEMENTED WITH 10 SACKS OF CEMENT.

JUN 22 1954  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY 628-54

Address 1121 UNION NAT'L. BK. BLDG., WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

I, DAN J. KORNFELD, xxxxxxxxx (operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld  
DAN J. KORNFELD  
1121 UNION NAT'L. BANK BUILDING, WICHITA, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 28TH day of JUNE, 19 54

My commission expires MAY 5, 1956

Mary Steinmeier  
Notary Public.

PLUGGING  
FILE SEC 15 T 2 R 29 W  
BOOK PAGE 43 LINE 31

15-005-00463-00-00

LOG

COMPANY: EMPIRE DRILLING COMPANY  
 CONTRACTOR: EMPIRE DRILLING COMPANY  
 FARM: + ZOHNER #1  
 LOCATION: SW SW SW, SEC. 15-7-24  
 GRAHAM COUNTY, KANSAS  
 COMMENCED: 6-10-54  
 COMPLETED: 6-21-54

0	TO	193	SURFACE HOLE
193	TO	2223	SHALE AND SHELLS
2223	TO	2257	ANHYDRITE
2257	TO	3200	SHALE AND SHELLS
3200	TO	3550	SHALE AND LIME
3550	TO	3725	LIME AND SHALE
3725	TO	3765	SHALE AND LIME
3765	TO	3830	LIME AND SHALE
3830	TO	3995	LIME
3995	TO	4090	LIME AND SHALE
4090	TO	4238	SHALE AND LIME
4238	TO	4310	LIME
4310	TO	4345	LIME AND SHALE
4345	TO	4380	SHALE AND LIME
4380	TO	4395	ARBUCKLE
4395	TO	4400	LIME
4400	TO		R.T.D.

SET 169' - 8-5/8" SURFACE CASING, CEMENTED WITH 110 SACKS OF CEMENT.

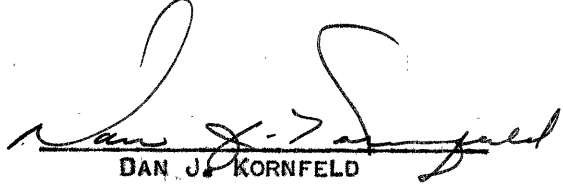
ELEVATION: 2504 K.B.

TOPS: HEEBNER 3761'; TORONTO 3785'; L.S. K.C. 3802'; BASE OF K.C. 4001';  
CONGLOMERATE 4225'; MISSISSIPPI 4230'; VIOLA 4262'; SIMPSON 4331';  
ARBUCKLE 4380'; R.T.D. 4400'.

D & A

CERTIFICATION

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE ZOHNER #1, SW SW SW, SECTION 15, TOWNSHIP 7, RANGE 24 WEST, GRAHAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

6-28-54 62854   
 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 28TH DAY OF JUNE 1954.

MY COMMISSION EXPIRES MAY 5, 1956

  
 NOTARY PUBLIC

PLUGGING  
 FILE SEC 15 T 7 R 24W  
 BOOK PAGE 43 LINE 41