

15-065-21714-00-00

KC

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 35 TWP. 7S RGE. 24W E/W
Location as in quarters or footage from lines:
C NW SW NE

Lease Owner Dakota Resources, Inc.
Lease Name A.J. Rice Trust Well No. 35-1
Office Address 2900 Security Life Bldg., Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed 1/09/83
Application for plugging filed 1/09/83
Plugging commenced 1/09/83
Plugging completed 1/09/83

Locate Well
correctly on above
Section Platt.

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Carl Goodrow.
Producing formation _____ Depth to top _____ bottom _____ T.D. 3972'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 2125' with 20 sx.
Set 2nd plug @ 1050' with 100 sx.
Set 3rd plug @ 225' with 40 sx.
Set 4th plug @ 40' Sol. Bridge with 10 sx.
50-50 posmix, 6% gel, 3% c.c. Plug down @
9:00 a.m., 1/09/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice Pres. _____ (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

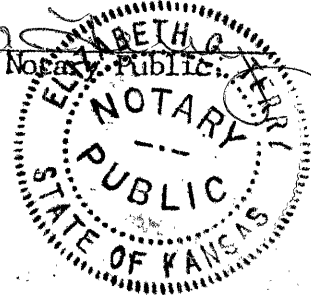
(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of January, 19 83

My Commission expires: 7-13-85

Elizabeth G. Terry
Elizabeth G. Terry
Notary Public

STATE CORPORATION COMMISSION
JAN 17 1983
JAN 17 1983



CONSERVATION DIVISION
Wichita, Kansas