

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-065-02498-00-00

WELL PLUGGING APPLICATION FORM

Lease Owner Goppinger & Southern Address 1402 Union Nat'l Bank Bldg. - Wichita
(Applicant)
Lease (Farm Name) Hale Well No. 1

Well Location NW NW SW Sec. 11 Twp. 7S Rge. 23W (E) or (W)

County Graham Field Name (if any) Wildcat

Was well log filed with application? Yes. If not, explain:

Date and hour plugging is desired to begin 4-22-50

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

C. H. Southern Address Box 707, Iarned, Kansas

Name of Plugging Contractor Mr. Eldon Petty

Address Box 326, Hays, Kansas

4-28-50

Invoice covering assessment for plugging this well should be sent to:

Goppinger & Southern Address 1402 Union Nat'l Bank Bldg. - Wichita, Kansas

and payment will be guaranteed by applicant.

C. H. Goppinger
Applicant/ or Acting Agent

Date April 27, 1950

PLUGGING
FILE SEC 11 T 7 R 23W
BOOK PAGE 2 LINE 45



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WICHITA, KANSAS

April 26, 1950

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.	1
Lease	Hale
Description	NW NW SW 11-7-23W
County	Graham
File No.	2-45

Coppinger & Southern
1402 Union Nat'l Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. ~~Edon Perry,~~
~~Box 310, Hays, Kansas.~~

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR