OHN CARLIN
L. C. LOUX
VANE T. ROY
VHILLIP R. DICK
DAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

February 21, 1981

15-065-21350-000

## WELL PLUGGING AUTHORITY

Well No.

Lease Description

Section

County Total Depth

Plugging Contractor

1

Goodrow #1

NW NE

30-7S-25W

Graham 4030'

MontgomeryExploration

Montgomery Drlg. Programs Box 1114 Hays, Ks. 67601

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Gilbert Balthazor, P.O.Box 9, Palcol Ks. 67657

is hereby assigned to supervise the plugging of the above named well.

Received 2-21-81