

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-065-21,662 -00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR KISSINGER EXPLORATION, INC. OPERATORS LICENSE NO. 5543

ADDRESS 1625 Broadway, Suite 520, Denver, CO 80202 PHONE # (303) 623-0547

LEASE (FARM NAME) Bell WELL NO. Bell 10D-30

WELL LOCATION C E/2 W/2 SE/4 SEC. 30 TWP. 7S RGE. 25W (B) or (W)

COUNTY Graham TOTAL DEPTH 4005 FIELD NAME Riggs

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 25, 1984 in P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Arnold Pierce ADDRESS 1625 Broadway, Suite 520, Denver, CO 80202

PHONE # (303) 623-0547

PLUGGING CONTRACTOR Sun Oil Well Cementing LICENSE NO. 652

ADDRESS Oakley, Kansas PHONE # (913) 672-3462

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Kissinger Exploration, Inc.

ADDRESS 1625 Broadway, Suite 520, Denver, CO 80202 PHONE # (303) 623-0547

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Arnold K Pierce
(Applicant or Acting Agent)

DATE: September 26, 1984

RECEIVED
STATE CORPORATION COMMISSION
OCT 01, 1984
OCT 01 1984
CONSERVATION DIVISION
Wichita, Kansas

6



JOHN CARLIN
MICHAEL LENNEN
P. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 10 1984

October 10, 1984

EXPIRES

WELL PLUGGING NOTICE

Bell 10D-30
C E/2 W/2 SE/4
Sec. 30-7S-25W
Graham County

Kissinger Exploration, Inc.
1625 Broadway, Ste. 520
Denver, CO 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).

GREAT GUNS

R A Guard Log

FILE NO. _____

COMPANY KISSINGER EXPLORATION INC. RECEIVED

WELL BELLIOD #30 STATE CORPORATION COMMISSION

FIELD _____

COUNTY GRAHAM STATE KANSAS CONSERVATION DIVISION

LOCATION: C E/2 W/2 SE/4

SEC 30 TWP 7^S RGE 25^W

OTHER SERVICES _____

OCT 01 1984
OCT 01 1984

Permanent Datum GROUND LEVEL Elev. 2532

Log Measured from KELLY BUSHING 5 Ft. Above Permanent Datum

Drilling Measured from KELLY BUSHING

Elevations:
KB 2544
DF 2541
GL 2532

Date	GAMMARAY	NEUTRON	GUARD	CALIBER
7-10-82	ONE	ONE	ONE	ONE
Run No	4008	4008	4008	4008
Depth—Driller	4005	4005	4005	4005
Depth—Logger	3996	4004	4000	3993
Bottom Logged Interval	00	00	3400	3400
Top Logged Interval	@	@	8 7/8 @ 267	@
Casing—Driller			267	
Casing—Logger			7 7/8	
Bit Size	FIELD		MONCOSE	
Type Fluid in Hole			9.6	52
Density and Viscosity			1.2	7.2 cc
PH and Fluid Loss			FLOWLINE	
Source of Sample			2.0 @ 70 F	@ F
Rmf Meas Temp.			1.5 @ 70 F	@ F
Rmf @ Meas Temp.			3.5 @ 70 F	@ F
Rmf @ Meas Temp.			1.3 @ 110 F	@ F
Source of Rmf and Rmc			2 1/2 HRS	
Rmf and BHT			110	
Time Since Circ.			45 DAYS	
Max Rec Temp Deg F			D. SCHURMAN	
Equip No and Location			MIKE FREEMAN	
Recorded By				
Witnessed By				

3526 11-2.5