

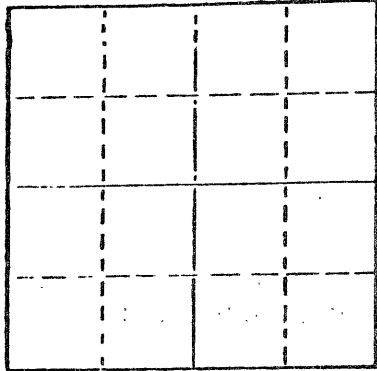
15-065-21012-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County. Sec. 5 Twp. 7 S Rge. 25 E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines _____
C SW SE NW
Lease Owner Tomlinson Oil Co.
Lease Name Lindeman Well No. 1
Office Address Suite 1030, 200 W. Douglas, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed April 18, 1978
Application for plugging filed (verbally) April 18, 1978
Application for plugging approved (verbally) April 18, 1978
Plugging commenced April 18, 1978
Plugging completed April 18, 1978
Reason for abandonment of well or producing formation _____
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production _____
_____ 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3895
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

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MAY 10 1978

CONSERVATION DIVISION
Wichita, Kansas

Set 1st plug at 800' with 70 sacks.
2nd plug at 300' with 20 sacks.
3rd plug at 40' with 10 sacks.
Cemented with 50/50 Posmix, 6 % gel.

S-10-78

(If additional description is necessary, use BACK of this sheet)

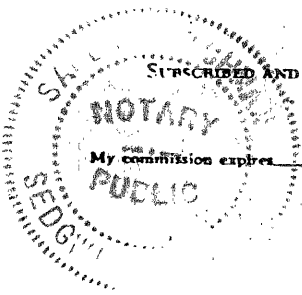
Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jack L. Partridge, Ass't. Sec.-Treas. (employee of owner) or (owner or operator) of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of May, 19 78



July 21, 1979

Sandra Richman
Sandra Richman Notary Public.

CONTRACTOR'S WELL LOG

15-065-21012-00-00

OPERATOR: Tomlinson Oil Company
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Lindeman #1
 LOCATION: C SW SE NW Section 5-7S-25W
 Graham County, Kansas
 SPUD DATE: April 10, 1978
 COMPLETION DATE: April 18, 1978

0	230	Clay & sand
230	334	Shale
334	1075	Sand & shale
1075	1955	Shale & sand
1955	2148	Shale
2148	2183	Anhydrite
2183	2195	Shale
2195	2215	Shale & sand
2215	2415	Shale
2415	2710	Shale & lime
2710	2742	Sand & shale
2742	2845	Sand, shale & lime
2845	3030	Shale & lime
3030	3895	Lime
	3895	Rotary Total Depth

Spud hole at 12:00 a.m., April 10, 1978. Drilled 334' of 12 1/4" hole. Ran 8 joints of 8-5/8" surface casing. Set at 333' K.B. with 230 sacks common cement, 2% gel, 3% CaCl. Cement did circulate. Plug was down at 6:00 p.m., April 10, 1978.

T.D. 3895'. Set first plug at 800' with 70 sacks, second plug at 300' with 20 sacks, 3rd plug at 40' with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 3:30 a.m., April 18, 1978.

SAMPLE TOPS:

Anhydrite 2148
 B/Anhydrite 2183

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MAY 10 1978

5-10-78

CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Lindeman #1, C SW SE NW Section 5-7S-25W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge, Ass't. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid as of this 8th day of May, 1978.

My commission expires July 21, 1979.

Sandra Richman
 Sandra Richman, Notary Public

