

15-065-21135-00-00

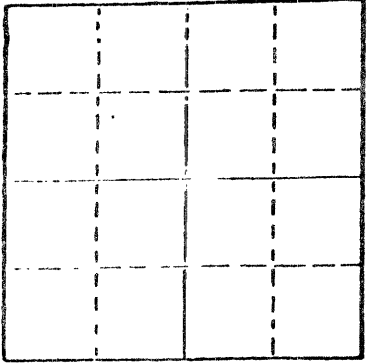
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 6 Twp. 7S Rge. 25W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
W/2 E/2 SE

Lease Owner Beren Corporation
Lease Name MADELLA Well No. 2
Office Address 970 Fourth Financial Center, Wichita K
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above Section Plat

Date Well completed Oct. 15 1979
Application for plugging filed (verbally) Oct. 15 1979
Application for plugging approved (verbally) Oct. 15 1979
Plugging commenced Oct. 15 1979
Plugging completed Oct. 15 1979
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Depth to top Bottom Total Depth of Well 3900'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

T.D. 3900'
Set 1st plug at 1170' with 70 sacks
2nd plug at 300' with 20 sacks
3rd plug at 40' solid bridge with 10 sacks
rathole with 5 sacks.
Cemented with 50/50 posmix, 6% gel.
Plug was down at 3:00 p.m., 10-15-79.

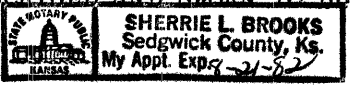
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of October, 1979



Sherrie L. Brooks
Notary Public.

My commission expires 08-21-82

10-23-79

