

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,112-0000

LEASE NAME SHUGHART

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 6 TWP. 7S RGE. 25 (E) or (W)

COUNTY Graham

Date Well Completed 11/29/84

Plugging Commenced 11/29/84

Plugging Completed 11/29/84

LEASE OPERATOR Kiowa Exploration Co.

ADDRESS 110 S. Main, Suite #510, Wichita, KS 67202

PHONE# (316) 267-0228 OPERATORS LICENSE NO. 5273

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dennis Hamil

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3920'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2200' w/40 sx. 4th plug @ 40' Sol. Bridge with 10 sx. Plug down 12 noon,

2nd plug @ 1350' w/100 sx. 10 sx. in Rathole. 11/29/84

2 sx. Halls 50-50 pozmix, 6% gel, 3% c.c.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

12-26-84  
RECEIVED  
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

DEC 26 1984

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 3rd day of December, 1984

My Commission Expires: 7-13-85

NOTARY PUBLIC  
Elizabeth G. Terry  
Form CP-4  
Revised 08-84