

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,141 <sup>00-00</sup>

LEASE NAME LINDENMAN

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

Ft. from S Section Line

Ft. from E Section Line

LEASE OPERATOR Scarth Oil & Gas

SEC. 5 TWP. 7S RGE. 25W (E) or (W)

ADDRESS 901 So. Polk, Amarillo, TX 79101

COUNTY Graham

PHONE# (806) 373-6932 OPERATORS LICENSE NO. 5269

Date Well Completed 2/17/85

Character of Well DRY

Plugging Commenced 2/17/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2/17/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4230'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2200' w/25 sx. 3rd plug @ 350' with 40 sx. 50-50 poz., 6% gel,  
2nd plug @ 1250' w/100 sx. 4th plug @ 40' Sol. Bridge with 10 sx. 3% c.c. Plug down 10:00  
1 sx. Flowseal 10 sx. in Rathole. a.m., 2/17/85.  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice Pres.

(Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of February 1985

My Commission Expires: 7-13-85

Notary Public Elizabeth G. Terry

