STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

AP I	NUMBER	15-065-22,189	-00-00

200 Colorado Derby Building		AFT NOMBER
Vichita, Kansas 67202		LEASE NAME CRAYTON
	TYPE OR PRINT NOTICE: Fill out complet	WELL NUMBER 1
	and return to Cons. D office within 30 days	iv. 2310 Ft. from S Section line
_EASE OPERATOR Scarth Oil &	Gas	
EAST OF ERATOR		SEC. 4 TWP. 7S RGE. 25W(E) or (W)
ADDRESS 901 So. Polk, Amarillo,	TX 79101	COUNTY Graham
PHONE#(806) 373-6932 OPERA	TORS LICENSE NO. 9826	Date Well Completed 6/1/85
Character of Well	•	Plugging Commenced 6/1/85
Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed 6/1/85
oid you notify the KCC/KDHE Jo	int District Office prior	to plugging this well? YES
hich KCC/KDHE Joint Office di	d you notify?Da	vid Wann
s ACO-1 filed? NO If	not, is well log attache	d?No
roducing Formation	Depth to Top	Bottom T.D. 3950'
how depth and thickness of al	•	
OIL, GAS OR WATER RECORDS		CASING RECORD
Formation Content	From To Size	Put in Pulled out
laced and the method or method	is used in introducing it	gged, indicating where the mud fluid was into the hole. If cement or other plugs , from feet to feet each set.
1st plug @ 2150' with 20 sx.	4th plug @ 40' Sol. I	Bridge w/10 sx.
2nd plug @ 1330' with 100 sx. 3rd plug @ 390' with 40 sx.	10 sx. in Rathole.	: C/2/05
(If additional descr	Plug down 3:30 a.m. iption is necessary, use	6/1/85. 50-50 poz., 6% gel, 3% c.c. BACK of this form.)
ame of Plugging Contractor	Abercrombie Drilling	Inc. License No. 5422
ddress 801 Union Center	, Wichita, KS 67202	BECFIVED
TATE OF Kansas	COUNTY OFSedgwick	STATE CORPORATION COMMISSION
Jack L. Partridge, Vice Presid		(Employee of Operator) or (operator) of
bove-described well, being fir tatements, and matters herein he same are true and correct,	st duly sworn on oath, so contained and the log of	the above-described wellstage of the facts, wichita, Kansas
	(Signate	re) Cath faite la
	(Address	Jack L. Partridge, Vice President 5)801 Union Center, Wichita KS. 67202
SJBSCRIBED AND	SWORN TO before me this	
	<u>el</u>	isabeth GOTTO
My Commission	Expires: 7-13-85	Elizabeth G. Terry
		Form CP-4
		" Affilia
		and the second s