15-065-20971-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit		Graham				S_Rge25_M/W	
Mail or Deliver Report to	Locatio	on as 'NE/	CNW1SW1'	'or foota	ge from li	ines	
Conservation Division			NW SE				
State Corporation Comm.	· Lease	Lease Owner Jinkins Oil Company, Inc.					
	245 North Water Lease Name Dugan Well No. 1						
Wichita, KS 67202	Office	Address 4	11 Farme	rs & Bank	ers Bldg.,	Wichita, KS 6720	
	Charact	ter of Wel	1 (Comp	leted as O	il, Gas on	r Dry Hole)	
			Dry	Hole			
	Date We	ell comple	ted	THE STATE OF THE S	Control of the state of the sta	. 12-141977	
		ation for		filed	ent mentes accommentes consecutares for consecutive accomment to the second section of the second section second second section second section section second section second section second section second section section second section sect	12-141977	
	Applica	ation for	plugging	approved		12-141977	
1 1	- Pluggir	ng commenc	ed			12-14 ¹⁹ 77	
	Pluggin	ng complet	ed		1	12-141977	
	Reason	Reason for abandonment of well or producing formation Dry Hole					
	-						
t	If a pi	roducing w	ell is a	bandoned,	date of :	last production 19	
Locate well correctly on above	Was per	rmission o	btained	from the	Conservati	ion Division or	
Section Plat	-				mmenced?		
Name of Conservation Agent v	who supervised	plugging	of this	well Gil	bert Balth	azor	
Producing formation		oth to top		ottom	Total Dep	oth of Well 3910	
Show depth and thickness of	all water, oil	L and gas	formatio	ons.			
OIL, GAS OR WATER RECORDS	5		····			CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
	-			8-5/8"	258	-0-	
Describe in detail the ma							
Mud laden 70 sks cem 20 sks cem	ent @ 1100						
10 sks cem	ent @ 40	1					
	and the state of t				CENT	MOISSIAN	
	or the constitute of the to the configuration of the constitute and the state of the configuration of the configur	- Carlon and Carlottin APO-10-128/6686600000000000000000000000000000000	and the second s	1 V	REORATION CON	Mino.	
Bell Bell Berner and the second of the secon			**************************************	\$1A1=00		27	
				DEC 10 1ALL			
						101081	
					USERVATION DIV	1210M	
(If additional Name of Plugging Contractor	al description Emphasis Oil			BACK of	twickits heef	B 19-19-77	
STATE OF KANSAS	COUN	TY OF	RUSSELL		9	SS.	
	K. Branum		(emplo	yee of owr	er) or (or	wner or operator	
of the above-described well,	being first d	uly sworn	on oath	, says: T	That I have	e knowledge of	
the facts, statements, and mass filed and that the same a	atters herein re true and co	contained rre <mark>ct.</mark> So	and the help m	log of the God.	ne above-d	escribed well	
	(Sign	nature)	1 . 6	Ka.			
	1-6		Box 506	Russell	, KS 676	65	
SUBSCRIBED AND SWORN TO	hofore we 41 '		J	(A	ddress)	10 Alb.	
SUBSCRIBED AND SWORM TO	before me thi	s <u>16</u> t1	day)	Dece	mber	, 1977	
			Latri	cia 📈	Clark		
My commission expires Octo	ber 2, 1979			,	No.	tary Public.	
Interior Charles Contraction of the Contraction of		-					



EMPHASIS OIL OPERATIONS

P. O. Box 506

Russell, Kansas

15-065-20971-00-00

DRILLERS LOG

OPERATOR: Jinkins Oil Company, Inc.

411 Farmers & Bankers Bldg.

Wichita, Kansas 67202 CONTRACTOR: Emphasis Oil Operations

Box 506

Russell, Kansas 67665

LEASE: Dugan

WELL: #1

LOCATION: NW SE

Section 3-7S-25W

Graham County, Kansas

Total Depth: 3910'

Commenced: 12-5-77

Casing: 8-5/8" @ 258'

Elevation: 2514' K.B.

Completed: 12-14-77

Status: Dry Hole

DEPTHS & FORMATIONS

(All measurements from K.B.)

Surface soil & Shale	266	Shale & Lime	3130
Shale	1597	Lime & Shale	3635
Sand & Shale	1925	Shale & Lime	3760
Shale	2148	Lime	3786
Anhydrite	2181	Lime & Shale	3804
Shale	2694	Lime (R.T.D.) RECENTION STATE CORPORATION	ED 3910 COMMISSION 3910

STATE OF KANSAS) SS COUNTY OF RUSSELL)

Wichita, Kansas

I, Joe K. Branum, of Emphasis Oil Operations, state that the above and foregoing is a true and correct log of the above captioned well.

Subscribed and sworn to before me this 16th day of December, 1977. My Commission Expires: October 2, 1979.

Notary Public