

15-065-21167-0000

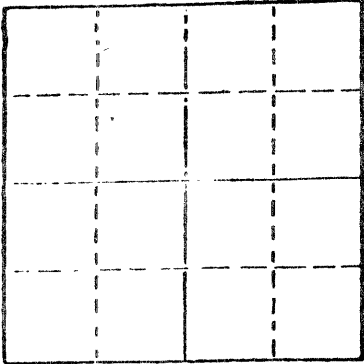
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 6 Twp. 7S Rge. 25WE/W
Location as "NE/CNW1SW1" or footage from lines
N/2 NW NW

Lease Owner Beren Corporation
Lease Name JEFFERY Well No. 2
Office Address 970 Fourth Financial Center, Wichita KS
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed Oct. 12 19 79
Application for plugging filed (verbally) Oct. 12 19 79
Application for plugging approved (verbally) Oct. 12 19 79
Plugging commenced Oct. 12 19 79
Plugging completed Oct. 12 19 79

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservancy Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3890'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. 3890'
Set 1st plug at 1100' with 70 sacks
2nd plug at 300' with 20 sacks
3rd plug at 40' solid bridge with 10 sacks
rathole with 5 sacks.
Cemented with 50/50 posmix, 6% gel.
Plug was down at 10:30 p.m., October 12, 1979.

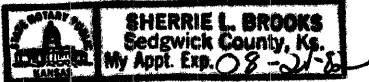
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jerry A. Langrehr, Exec. Vice-President (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr
801 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 1979



Sherrie L. Brooks
Sherrie L. Brooks Notary Public.

My commission expires 08-21-82

WICHITA, KANSAS
CONSERVATION DIVISION

OCT 22 1979

RECEIVED
STATE CORPORATION COMMISSION

16-22-79

15-065-21167-00-00

CONTRACTOR'S WELL LOG

OPERATOR:	Beren Corporation
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	Jeffery #2
LOCATION:	N/2 NW NW, Section 6-7S-25W Graham County, Kansas
SPUD DATE:	October 06, 1979
COMPLETION DATE:	October 12, 1979

0	302	Surface clay and shale
302	2157	Shale and sand
2157	2191	Anhydrite
2191	2406	Shale and sand
2406	2541	Sand and shale
2541	3640	Shale
3640	3790	Lime and shale
3790	3890	Lime
	3890	Rotary Total Depth

Spud hole at 12:30 a.m., October 06, 1979. Drilled 302' of 12 1/4" hole. Ran 7 joints of 8-5/8" - 28# casing. Set at 300' with 225 sacks of 60/50 posmix 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 7:00 a.m., October 06, 1979.

T.D. 3890'. Set 1st plug at 1100' with 70 sacks, 2nd plug at 300' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 10:30 p.m., October 12, 1979.

SAMPLE TOPS:

Anhydrite 2157'
 B/Anhydrite 2191'

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the JERRERY #2, N/2 NW NW, Section 6-7S-25W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jerry A. Langrehr
 Jerry A. Langrehr
 Executive Vice President

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 19th day of October, 1979.



Sherrie L. Brooks
 Sherrie Brooks, Notary Public

My commission expires 08-21-82.

OCT 21 1979

10-22-79