## STATE OF KANSAS STATE CORFORATION COMMISSION

15-065-20308-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

NORTH    Lossion as "NECONESTAY" or footage from lines. C S 1/2 NE NW   North College	211 No. Broadway Wichita, Kansas		Graham	Coun	ty. Sec. 7 1	wn 7S Ro	25W (FX)	(1007)	
Lose Name Lindenman  Office Address 617 Union Center, Wichita, Kansas 67202  Character of Wall (completed as Od, Gas or Dp. Hole) Dry Hole  Date wall completed FeDruary 24, 1970 19.  Application for plugging globe. FeDruary 24, 1970 19.  Application for plugging globe. FeDruary 24, 1970 19.  Plugging commonced FeDruary 24, 1970 19.  Researe for abandosanced state of last production.  Was promission adatased from the Conservation Division or its agents before plugging was commonced 1995.  May promission adatased from the Conservation Division or its agents before plugging was commonced 1995.  May promission adatased from the Conservation Division or its agents before plugging was commonced 1995.  May promission adatased from the Conservation Division or its agents before plugging was commonced 1995.  May promission of the wall was plugged, indicating where the mod fluid was placed and the method or methods used introducting it into the hole. If consent or other plugg were used, state the character of same and depth placed, from 1995.  Describe in detail the manner in which the wall was plugged, indicating where the mod fluid was placed and the method or methods used introducting it into the hole. If consent or other plugg were to used, state the character of same and depth placed, from 1995.  FEDRATEIN 1996 1997.  May 1996 1997 1997.  May 1997 1998 1997 1997 1997 1997 1997 1997	NORTH	Location as "I	NE/CNW#SW#"	or footage fr	om lines C	C S/2 NE 1	NW		
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## WELL LOG 15-065-20308-06-00

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		FIGL	IRES INDICATE I	BOTTOM OF FORMATION	s	
235	Sand					
1800	Shale					
1930	Shale	e and Red Bed	l			
2141	Red E					
2173	Anhyo					
2635	Shale	e				
<b>2</b> 985		with Lime s	treaks			
3115	Shale	e				
3670	Lime	and Shale				
3905	Lime			STATE	En-	
3905	T.D.			CORP	PORIE/VE-	
				on Ma	D TON COM	
				CONSEDIT	TI 7 10- MISSION	
				Wich	ECEIVED PORATION COMMISSION R 1 7 1970 TION DIVISION & Kansas	
				- Ulta	Kan DIVISIO	3-17-100
					TAIN TOW	90
State of	Kansas					
G	Sedgwick	> ss:				
County of	beag wick	)				
ı. Tam	nes R. Dan	iels	of the	Murfin Dri	lling Company	
~1			of the_	IVIGITIII DII	Ting Company	Company
upon oath state	that the above a	and foregoing is a tra	se and correct of	copy of the log of the	Lindenman	No. 1
William N	1 # + + + + + + + + + + + + + + + + + +			_ ,		well.
*Y 6	YC+ C				4.1	. ])
				1	ms K W	The same of the
MOTAL	CK & A	10.1		3.5		
<b>#</b>	sworn to before	me this 16th	day of	March	<u> </u>	
PUBL				γ·	· ()	10 0
My Commission	n Expires: Fe	ebruary 7, 19	71		Uma 1) A	3robon/
THE LOK	O the said				NOTARY PUBL	ic recept
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