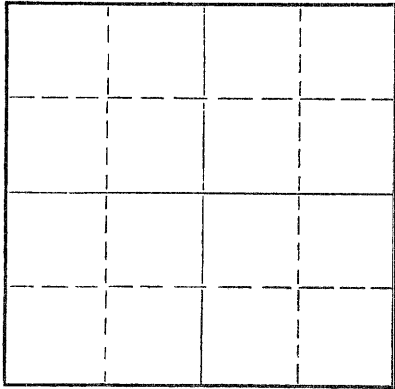


15-065-20308-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 7 Twp. 7S Rge. 25W (X) (W)
Location as "NE/CNW/SW" or footage from lines C S/2 NE NW
Lease Owner Murfin Drilling Company & Executive Petroleum Co.
Lease Name Lindenman Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67201
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed February 24, 1970 19
Application for plugging filed February 24, 1970 19
Application for plugging approved February 24, 1970 19
Plugging commenced February 24, 1970 19
Plugging completed February 24, 1970 19
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
1st Plug @ 1275 with 70 sacks
2nd Plug @ 310' with 25 sacks
3rd Plug @ 40' with 10 sacks

RECEIVED
STATE CORPORATION COMMISSION
MAR 17 1970
CONSERVATION DIVISION
Wichita, Kansas

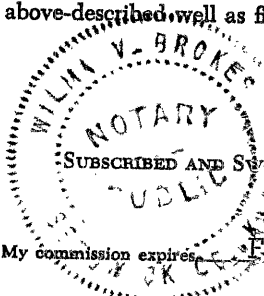
3-17-70

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

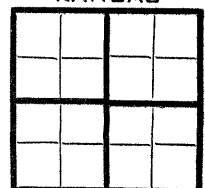
(Signature) James R Daniels
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of March, 19 70
My commission expires February 7, 1971
Wilma V. Brokes
Notary Public.



WELL LOG 15-065-20308-06-00

COMPANY Murfin Drilling Company & Executive / Petroleum
FARM Lindenman NO. 1
RIG. NO. 16
TOTAL DEPTH 3905
COMM. 2-19-70 **COMP.** 2-24-70
SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED
COUNTRY Graham KANSAS
ELEVATION 2556 KB
PRODUCTION 2551 Gr.



CASING
 20 10
 15 8 5/8" @ 295 w/225 sacks
 12 6
 13 5

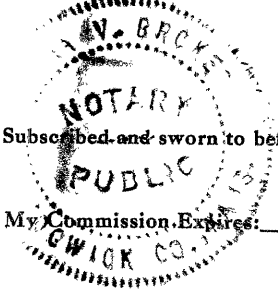
FIGURES INDICATE BOTTOM OF FORMATIONS

235 Sand
 1800 Shale
 1930 Shale and Red Bed
 2141 Red Bed
 2173 Anhydrite
 2635 Shale
 2985 Shale with Lime streaks
 3115 Shale
 3670 Lime and Shale
 3905 Lime
 3905 T.D.

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 17 1970
 CONSERVATION DIVISION
 Wichita, Kansas
 3-17-70

State of Kansas
 County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the Lindenman No. 1 well.



Subscribed and sworn to before me this 16th day of March 19 70
 My Commission Expires: February 7, 1971

James R. Daniels
Wilma V. Brokes
 NOTARY PUBLIC