

130 S. Market
Suite 2078
Wichita KS 67202

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Huntington

WELL NUMBER 1

330 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 7 TWP. 7-S RGE. 25 ~~XXXX~~ (W)

COUNTY Graham County, Kansas

Date Well Completed 06-26-95

Plugging Commenced 06-26-95

Plugging Completed 06-26-95

LEASE OPERATOR Noble Petroleum Inc.

ADDRESS 3101 North Rock Rd-Suite 125 Wichita, KS 67226

PHONE# (316) 636-2222 OPERATORS LICENSE NO. 31389

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 06-26-95 (date)

by Bruce Basye (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3910'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each as follows:

- 1st Plug: 2200 w/25 sacks cement thru drill pipe
- 2nd Plug: 1375 w/100
- 3rd Plug: 310 w/40 " " " " "
- 4th Plug: 40 w/10 " " " " "

Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address 310 W. Central, Suite 202, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Noble Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jay Ablah

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) _____

REC'D
8-2-95

SUBSCRIBED AND SWORN TO before me this 8th day of August, 19 95

[Signature]
Notary Public

VIRGINIA L. ABLAH
Notary Public
STATE OF KANSAS
My Appt. Exp. 12-8-97

12-8-97