

15-065-20281-00-00

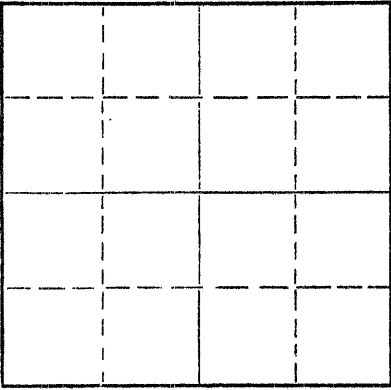
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

NORTH



Locate well correctly on above  
Section Plat

Graham County, Sec. 16 Twp. 7S Rge. (E) 25 (W)

Location as "NE/CNW/SW" or footage from lines C SE NW SE

Lease Owner Brandt-Clark Oil Co.

Lease Name Goddard Well No. 1

Office Address 505 First National Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed November 28 19 69

Application for plugging filed Verbal Approval 19

Application for plugging approved Verbal Approval 19

Plugging commenced November 28 19 69

Plugging completed November 28 19 69

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	250'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud from 3,980 feet (rotary total depth) to 1300 feet. Set bottom plug at 1300 feet and cemented with 100 sacks cement. Filled hole with heavy rotary mud to 275 feet. Set plug at 275 feet and cemented with 25 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented with 10 sacks cement, 2 sacks cement in rathole. Cementing done by Halliburton Pump Truck.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 5 1969  
CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor H-30, INC. 12-5-69  
Address 200 North Main Street, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. Arlo B. Romer

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer

200 N. Main St., Wichita, Kansas 67202 (Address)

Subscribed and sworn to before me this 4th day of December, 1969

Martha Hartpence Notary Public

April 21, 1971



**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

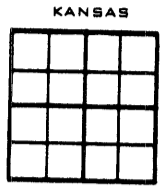
COMPANY Brandt-Clark Oil Co.

SEC. 16 T. 7S R. 25W  
 LOC. C SE NW SE

FARM Goddard NO. 1

TOTAL DEPTH 3,980'  
 COMM. November 21, 1969  
 SHOT OR TREATED  
 CONTRACTOR H-30, Inc.  
 ISSUED

5-065-20281-00-00 COUNTY Graham  
 COMP. November 28, 1969



CASING  
 20 10  
 15 8 5/8" 250' cemented w/175 sx cement ELEVATION 2568 KB  
 12 6  
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay & Sand	250	<u>ELECTRIC LOG TOPS</u>		
Shale	271			
Shale & Shells	1985	Heebner	3719	-1151
Shale & Sand	2115	Toronto	3744	-1176
Anhydrite	2250	Lansing "A"	3760	-1192
Shale	2400	Base K.C.	3970	-1402
Lime & Shale	2610	Log T.D.	3978	-1410
Shale & Lime	3092	Rotary T.D.	3980	-1412
Lime & Shale	3160			
Shale & Lime	3491			
Lime & Shale	3605			
Lime	3845			
Lime & Chert	3901			
Lime	3980			
Rotary Total Depth	3980			

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

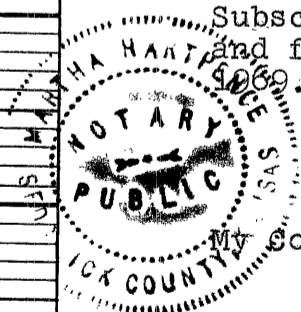
*Arlo B. Romer*  
 \_\_\_\_\_  
 Arlo B. Romer

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 4th day of December,

*Martha Hartpence*  
 \_\_\_\_\_  
 Martha Hartpence-Notary Public

My Commission Expires:  
 April 21, 1971



RECEIVED  
 STATE CORPORATION COMMISSION  
 DEC 5 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

12-5-69