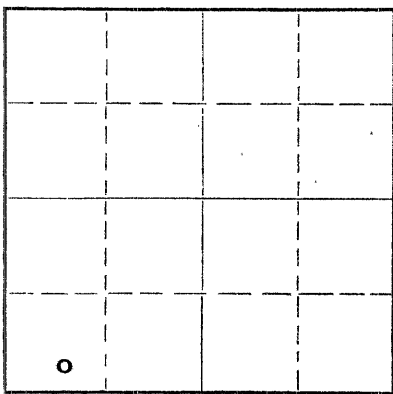


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Graham County, Sec. 16 Twp. 7S Rge. ~~XXXX~~ 25 (W)
Location as "NE/CNW/SW" or footage from lines SE SW SW
Lease Owner Murfin-Rains & Williamson
Lease Name Barnett Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 17 19 58
Application for plugging filed November 17 19 58
Application for plugging approved November 17 19 58
Plugging commenced November 17 19 58
Plugging completed November 17 19 58
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3975 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	221'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud to 600 feet,
1st. plug. Displaced 20 sxs. cement.
Filled hole to 221 feet, 2nd plug.
Displaced 20 sxs. cement. Filled
hole to 40 feet, 3rd plug. Displaced
10 sxs. cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

RECEIVED
STATE CORPORATION COMMISSION
Signature: W. R. Murfin
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of November, 19 58.

My commission expires March 23, 1960
Notary Public: Donna M. Matzek

11-25-58

PLUGGING
FILE SEC. 16 T. 7 R. 25W
BOOK PAGE 146 LINE 43

WELL LOG

15-069-00947-00-00

COMPANY Murfin-Rains & Williamson

SEC. 16 T. 7S R. 25W

FARM Barnett

NO. 1

LOC. SE SW SW

TOTAL DEPTH 3975'

COMM. 11-10-58

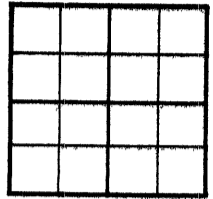
COMP. 11-17-58

COUNTY Graham
KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 221' w/160 SXS.
12	6
13	5

ELEVATION 2575' K. B.

2572' D. F.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

221	Surface Hole	GEOLOGICAL TOPS:	
800	Shale		
1215	Shale with Sand Streaks	Heebner	3710
1235	Hard Sand & Pyrite	Toronto	3733
1470	Shale - Shells	Lansing-Kansas City	3750
1560	Shale with sand Streaks	Base Kansas City	3958
1810	Shale & Sand		
1975	Sand - Red Bed	DST #1 3810-33	
2110	Shale & Shells	Open 1 hour. Recovered 15'	
2216	Red Bed - Shale	mud, with spots of oil. IF 0#. FF 0#.	
2255	Anhydrite	BHP 765# in 20 minutes.	
2415	Shale - Shells		
3750	Lime - Shale		
3975	Lime		

PLUGGING
 FILE SEC. 16 T. 7 R. 25W
 BOOK PAGE 148 LINE 43

State of Kansas }
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Barnett #1 well.

RECEIVED
 STATE CORPORATION COMMISSION
 NOV 25 1958
 CONSERVATION DIVISION
 Wichita, Kansas

11-25-58
W R Murfin

Subscribed and sworn to before me this 25th day of November 19 58.

My Commission Expires: March 23, 1960

Donna M. Matzek
 NOTARY PUBLIC

Donna M. Matzek