STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-20150-00-00

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Convention Completely

State Corporation Commission 212 No. Market	Graha	m	C	15	Twp. 7S Rge	141	25 (***)	
Wichita, Kansas NORTH								
	Location as "NE/CNW%SW%" or footage from lines C SE SW Lease Owner Abercrombie Drilling, Inc.							
	Lease Name BARNETT 'A' Well No. 1							
	Office Address 801 Union Center; Wichita, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
	Date well completed June 10, 19 68 Application for plugging filed (verbally) June 9, 19 68							
	Application for p	lugging annr	oved (verba	a11v)		une 9,	19 68	
	Application for plugging approved (verbally) Plugging commenced June 9, 19 68 June 10, 19 68							
	Plugging completed. June 10, 19 68							
	Reason for abandonment of well or producing formation Dry Hole							
				_	THE THE PERSON OF THE PERSON O	-	elipen episatelis sepisatelis sa conserve in passe una	
	If a producing w						19	
Locate well correctly on above Section Plat	Was permission menced?		m the Conserva	ation Division	or its agents bet	ore plugging	was com-	
Name of Conservation Agent who supe			1 Nichols		and the state of t			
Producing formation					Total Depth of	Well 3	950 Feet	
Show depth and thickness of all water,					-			
OIL, CAS OR WATER RECORD	os					CASING RE	CORD	
				T		 		
FORMATION	CONTENT	FROM	TO	SIZE. 711	242 T	PULLED		
		***************************************			242	None	· · · · · · · · · · · · · · · · · · ·	

			_				· · · · · · · · · · · · · · · · · · ·	
	Set 2 Set t	nd Plug (op Plug (@ 1460 w/6 @ 275 w/1 @ 40 w/5 eted at 5:	15 sx. cemes sx.	ent;	COMMISSION DIVISION	Y	
					Tribined, Mei	i iaaa	-	
						6-13	-68	
							- 0	
						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	(If additional de	escription is nec	essary, use BACK	of this sheet)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************	
Name of Plugging Contractor Aber	crombie Drilli	ng, Inc.				The Atlantic Control of the State of the Control of		
Address West	: 10th Street;	Great Be	nd, Kansas	3				
						and the second s		
TATE OF KANSAS	COUN	TY OF	SEDGWICK	ζ	. 88.			
A. L. Abercrombie vell, being first duly sworn on oath, s bove-described well as filed and that	ays: That I have know	viedge of the	tacts, stateme	when by (owners, and matter	ner or operator)	of the above sed and the	described log of the	
	(2)	Signature)	12	gu	run	lis	· · · · · · · · · · · · · · · · · · ·	
			801 Uni		; Wichita,	Kansas	14	
Subscribed and Sworn to befor	e me this 10	th_day of	.7	June '	(Address)	58		
,			<u></u>	-	, 19 <u></u>	,		
*		-	mu	ldud	Sunto			

October 5, 1968

CONTRACTOR'S WELL LOG

OWNER:

CONTRACTOR:

LEASE NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

Abercrombie Drilling, Inc. Abercrombie Drilling, Inc. BARNETT "A" #1 C SE SW, Sec. 15-78-25W Graham County, Kansas

June 2, 1968 June 10, 1968

0	115	Surface Soil
115	228	Sand
228	2 51	Blue Shale
2 51	1050	Shale
1050	1275	Sand %
1275	1550	Shale & Sand Streaks
1550	1789	Shala Co. C.
1789	1973	Sand Shale (Red Beds) Anhydrite Shale Lime & Shale Shale & Lime Lime & Shale
1973	2195	Shale (Red Beds)
21 95	2227	Anhydrite WAY 7 200
2227	2730	Anhydrite Shale Lime & Shale
.273 0	2 79 2	Lime & Shale
2792	302 0	Shale & Lime
3020	3620	Lime & Shale
3620	3950	Lime
	3950	Rotary Total Depth 673-68

Set 7" casing @242' w/75 sx. Sunset cement. Plug was down at 8:30 p.m., 6-2-68. Dry & Abandoned

FURMATION SA	ELEVATION	
T/Anhydrite Heebner B/K. C. R. T. D.	2195 (+ 351) 3698 (-1152) 3941 (-1395) 3950 (-1404)	2546 K. B. 2544 D. F. 2538 G. L.

STATE OF KANSAS)
COUNTY OF SEDGWICK)

A. L. Abercrombie, Abercrombie Drilling, Inc., does hereby certify that the above and foregoing is a true and correct copy of the log of the Barnett "A" #1, located in the C SE SW, Section 15-7S-25W, Graham County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

A. L. Abercrombie, President

Subscribed and sworn to before me, a Notary Public, in and for the County of Sedgwick, State of Kansas, as of this 11th day of June, 1968.

Mildred Saxton, Notary Public

My Commission Expires:

October 5, 1968