

15-065-02352-00-02

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 9-29-61 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Beren Corp. KCC LICENSE # 5364  
ADDRESS Box 723 (owner/company name) CITY Hays (operator's)

STATE Kansas 67601 ZIP CODE 67601 CONTACT PHONE # (913) 628 6101

LEASE Brandt F WELL# 1 SEC. 7 T. 7 R. 25 (East, West)

- NW - SW - SE SPOT LOCATION/XXXX COUNTY Graham

       FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

       FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL        GAS WELL        D&A        SWD/ENHR WELL X DOCKET# E 18,445

CONDUCTOR CASING SIZE        SET AT        CEMENTED WITH        SACKS

SURFACE CASING SIZE 8 5/8 SET AT 265 CEMENTED WITH 100 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4214 CEMENTED WITH 150 SACKS

DV at 2040  
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3802-07 3822-26 3720-24 Squeezed at 2150/1

ELEVATION        T.D. 4340 PSTD        ANHYDRITE DEPTH 90-100' 50sks  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR        CASING LEAK        JUNK IN HOLE       

PROPOSED METHOD OF PLUGGING Plugging will be done in accordance with the rules and regulations of the Kansas Corporation Commission.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?        IS ACO-1 FILED?         
If not explain why?       

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Ted Crawford PHONE# (913) 628 6101

ADDRESS Box 723 City/State Hays, Kansas 67601

PLUGGING CONTRACTOR Berexco, Inc. KCC LICENSE # 5363

ADDRESS Box 723 Hays, Kansas 67601 PHONE # (913) 628 6101

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-26-94 AUTHORIZED OPERATOR/AGENT: Ted Crawford (signature)

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 29 1994  
AUG 29 1994  
WICHITA, KANSAS  
CONSERVATION DIVISION

8-29-1994

4)



15-065-02352-00-02

## Kansas Corporation Commission

Joan Finney, Governor    Susan M. Setzler, Chair    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director    Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 31, 1994

Beren Corporation  
P O Box 723  
Hays KS 67601

Brandt F #1  
API 15-N/A  
NW SW SE  
Sec. 07-07S-25W  
Graham County

Dear Mr. Ted Crawford,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200

William R. Bryson, Director Conservation Division  
KCC, Conservation Division, Wichita State Office Building  
130 S. Market, Room 2078, Wichita, Kansas 67202 (316) 337-6200