## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colora to Derby Building Wichita, Kansas 67202

/5-065-2/07/ (PLEASE TYPE FORM and File ONE COpy)

u . n n n n
API # //-/78 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
wells drilled since 1967; if no API# was issued, indicate spud or completion date.  WELL OPERATOR KCC LICENSE # 5364 6/95  ADDRESS WH 723 (Owner/company name) CITY Clause (Operator's)
STATE
LEASE Madella WELL# SEC. 6 T. 7 R. 25 (East West)
9/2 - Sh - SE/4- SPOT LOCATION/0000 COUNTY Staham
FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 88 SET AT 308 CEMENTED WITH 225 SACKS
PRODUCTION CASING SIZE 52 SET AT 3957.7 CEMENTED WITH 200 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3859-62 Squeek 426'-2145' Ligs she.
ELEVATION T.D. 39/0 PBTD 3882 ANHIDRITE DEPTH 2/65 (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Plugging will be some in accordance
with the rules & regulations of the Tansaction 11-14-016
Coproature (manusum . )  (If additional space is needed attach separate page)  NOV 7
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? 41904  If not explain why?
If not explain why? William Wi
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
elist name of company representative authorized to be in charge of plugging operations:  Phone# 913 628-6101
ADDRESS By 727 City/State Slap, Ro. 6760
PLUGGING CONTRACTOR Burn Cop. KCC LICENSE # 53646/95
ADDRESS 184 723 Lay, 15. 6960 PHONE # 910) 628-610
PROPOSED DATE AND HOUR OF PLUEGING (If Known?)  ASAP
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 11/9/94 AUTHORIZED OPERATOR/AGENT: / (signature)



## Kansas Corporation Commission

Joan Finney, Governor

Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 15, 1994

Beren Corporation P O Box 723 Hays KS 67601 Madella #1
API 15-065-21,071-60-00
S/2 S/2 SE/4
Sec. 06-07S-25W
Graham County

Dear Mr. Ted Crawford,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200