STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API Numbe | er <u>15 - 065</u> | -21135-4 | <u> </u> | f this we | 11) | · · · · · · · · · · · · · · · · · · · | | |
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| | 970 | | | l Center | , Wichita | a, Kansas | 67202 | online poveniel schedule. |
| | arm Name) MADI | | | | | | | |
| | wition W/2 E/2 | | | | | | | |
| County | Graham | 1 | Total | Nepth 3 | 900' | _ Field Nam | • | Bysin Capitar was a wage to the |
| | Gas Well_ | | | | | | | , potentia mon-sulla filmata. |
| | attached with th | | - | | | | e i ja ja kanda uru da kana ka ka ka da kana da ka | , sumulii sumus |
| Date and | hour plugging is | desired | to begin | 3:00 | p.m., 10 | | , | ND |
| 1 ** 1. | ONS OF THE STATE | • | | | harge of p | lugging cpe | rations: | |
| | aig | | | | | • | | City, |
| Plugging | Contractor | Abercro | mbie Dri | lling, I | nc. | _ License N | 0. | Mounth Co. you may post by the day. |
| Invoice o | c overing assessm o | ent for pl | lugging th | is well s | | | | |
| Address | 970 Fourth | Financia | al Center | r, Wichi | ta, Kansa | as 67202 | | |
| and payme | ent will be guar | • | | Signed: | Quid Appli | Cant or Act | | 23-76 |
| | | | | Date: | 0ctober | 22, 1979 | | |



15-065-21135-00.00

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 19, 1979

WELL PLUGGING AUTHORITY

Well No.

Lease

Madella

Description

W/2 E/2 SE

Section County

6-7S-25W Graham

Total Depth

3900

Plugging Contractor Abercrombie Drlg., Inc.

Beren Corporation 970 Fourth Financial Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

Gilbert Balthazor, P.O. Box 9, Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well.