

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

15-065-30141-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

DEC - 6 1965  
12-6-65  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas, 67202

Lease (Farm Name) SHUGHART Well No. 1

Well Location NW SW SW Sec. 5 Twp. 7S Rge. (E) 25 (W)

County Graham Field Name (If any) \_\_\_\_\_

Total Depth 3829' Oil Well      Gas Well      Input Well      SWD Well      D & A      D&S     

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin November 29, 1965

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Norman Cook

Abercrombie Drilling, Inc. Address West Tenth Street, Great Bend, Kans.

Plugging Contractor Abercrombie Drilling, Inc. License No. \_\_\_\_\_

Address West Tenth Street, Great Bend, Kans. 67530

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Abercrombie Drilling, Inc. Address 801 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: Mildred Supton  
Applicant or Acting Agent

Date: December 3, 1965

State of Kansas



15-005-30141-00-00

WM. H. AVERY Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

December 2, 1965

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Shugart
Description	NW SW SW 5-7-25W
County	Graham
Total Depth	3829
Plugging Contractor	Abercrombie Drilling, Inc.


Abercrombie Drilling, Inc.  
 801 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. W. L. Nichols P. O. Box 157 Morland, Kansas 67450  
 is hereby assigned to supervise the plugging of the above  
 named well.