STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING 15-065-02539-00-00 WICHITA, KANSAS 15-065-02539-00-00

WELL PLUGGING APPLICATION FORM

Lease Cwner Peel-Hardman	Address_P.	.O. Box 35	9 Hoisington	. Kansas
(Applicant) Lease (Farm Name) <u>Shughart</u>			Well No. 1	16-15-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
Well Location SW SW NW				
County Graham	Field Name	(if any)		
Total Depth 4227'	Oil	Gas	Dry Hole	X
Was well log filed with application?	_No•	If not, ex	plain:	rellani, place urbus
Well just completed as a dry hole	is in anoth have in our that and hopeline political and the control			refres respiratores
				nitration de
Date and hour plugging is desired to	begin 12:00	Noon ·	December 2	9, 1950
Plugging of the well will be done in	accordance	with the	Rules and	
Regulations of the State Corporation	Commission	, or with	the approval	L
of the following exceptions: Explai:	n fully any	exception	s desired.	
(Use an additional sheet if necessary	7)	ha deputingen i nettlerete mistim descriptigasjen		
				
Name of the person on the lease in ch	narge of wel	ll for own	er	-
Glenn Peel Drilling Co., Inc. Addi	esp. <u>O.Bo</u>	x 359 Hoi	ington, Kan	Sas.
Name of Plugging Contractor Glenn	Peel Drilli	ng Co., Ir	1C.	ungapak diperculasion
Address P. O. Box 359, Hoisington, K			ayak ka a manangaya ka karaya ka da ka da mada ka	
Invoice covering assessment for plugg			be sent to	
Peel-Hardman A	ddress P.O	Box 359,	Hoisington,	. Kansas
and payment will be guaranteed by app				
SIAF CO-FORATION COMMISSION	GLENN PEEL 1	DRILLING C	OMPANY, INC.	
PLUGGING AN 1 2 1951	W. ///	while	lut	
E 3	Applicar		ng Agent ington, Kans	10 M
A COLOR MANAGEMENT AND A STATE OF THE STATE	2.0. BOX 359	19-50	THE OUR LENS	>2.5
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STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION
800 BITTING BUILDING

WICHITA, KANSAS

Jacuary 2, 1950

15-065-02539-00-00

Well No.

Lease Shughert

Description & S. M. 6-7-25%

County Graham

File No. 53-2

Pesi-Hardman, Producers, Zox 359, Holsington, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Fox 207, Creat Bend, Ransas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR