STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22,649
LEASE NAME Trexler
WELL NUMBER #1
3040' Ft. from S Section Line
4001 Ft. from E Section Line
SEC. 4 TWP. 75 RGE. 23 (E) or (W)
COUNTY Graham
Date Well Completed
Plugging Commenced 9-26-91
Plugging Completed 9-26-91
(date)
(KCC District Agent's Name).
ons. 16-8-91
SING RECORD STATE COPPOSITION COMMISSION

		PRINT	WELL NUMBER #1
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		v. 3040' Ft. from S Section line
24,3.		400: Ft. from E Section Line	
LEASE OPERATOR Griggs Oil, Inc.			SEC. 4 TWP. 75 RGE. 23 (E) or (W)
ADDRESS 107 N. Market, Suite	#800, Wichita,	KS 67202	
PHONE#( 316			Date Well Completed
Character of Well <u>D&amp;A</u>			Plugging Commenced 9-26-91
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 9-26-91
The plugging proposal was appr	oved on 9-26-9	1	(date)
by <u>David Wann</u>			(KCC District Agent's Name).
Is ACO-1 filed? No If			
Show depth and thickness of al			- 1
•	i water, orr and	gas tormat	RECEIVED
OIL, GAS OR WATER RECORDS			CASING RECORD STATE COPPOSITION COMMISSION
Formation Content	From T	o Size	Put in Pulled out OCT 0 8 1991
		8 5/8"	
			which the February
Jescribe in detail the manner placed and the method or meth	in which the wel	l was plugg	ed, indicating where the mud fluid wa into the hole. If cement or other piug
			ced, from feet to feet each set. 1280'-880' w/100 sx; 3rd plug @ 260'-100'
w/40 sx; 4th plug @ 40'-surface	w/10 sx w/wiper plu	g, rathole 15	sx; Total 190 sx 60-40 posmix 6% gel 2 sx
Flocel mixed w/cement.			
(If additional desc	ription is neces	sary, use B	ACK of this form.)
Name of Plugging Contractor	bercrombie RTD,	Inc.	License No. 30684
Address 150 N. Main, Suite 8	01, Wichita, KS	67202	
NAME OF PARTY RESPONSIBLE FOR I	PLUGGING FEES: _	Griggs Oil,	Inc.
TATE OF Kansas	COUNTY OFS	Sedgwick	,55•
he same are true and correct,	so help me God.	n nath cave	(Employee of Operator) or (Operator) of s: That I have knowledge of the facts, the above-described well as filed that as filed that
My Ar	State of Kansas opt. Exp. Mar. 20, 1993	(Address)	150 N. Main, Suite 801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7th. day of October, 199/

Chagels, Mandard

Notary Public Form CP-4