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STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-065-227800000

LEASE NAME Brant

TYPE OR PRINT

WELL NUMBER 1

NOTICE: Fill out completely

1980 Ft. from S Section Line

and return to Cons. Div.

2970 Ft. from W Section Line

office within 30 days

LEASE OPERATOR Black Petroleum Co.

SEC. 9 TWP. 7S RGE. 23 (E) or (W)

ADDRESS P.O. Box 12922, Wichita, KS 67277-2922

COUNTY Graham

PHONE # (316) 729-8220 OPERATORS LICENSE NO. 30407

Date Well Completed 03/30/97

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced _____

The plugging proposal was approved on 3-29-97 (date)

by Herb Deines - Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ TD 3965'

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|---------|----|--------|--------|------------|
| | | surface | | 8 5/8" | 263' | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2150' feet to RH feet each set.

2150' - 25 sx, 1350' - 100 sx, 315' - 40 sx, 40' - 10 sx, RH - 15 sx - 60/40 Pozmix, 6%gel, - JC: 7:30 pm 03/29/97

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

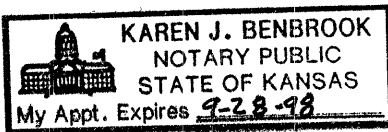
Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Black Petroleum Co.

STATE OF KANSAS COUNTY OF SEDBWICK, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the lob of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thomas E. Black, Pres
(Address) Box 12922, Wichita, KS 67277



SUBSCRIBED AND SWORN TO before me this 19th day of April 1997

Karen J. Benbrook
Notary Public

My Commission Expires: 9-28-98