#### STATE OF KANSAS STATE CORPORATION COMMISSION

# 15-065-02498-00-00

## WELL PLUGGING RECORD

Give	AH	Inform	nation	Completely	
Make	Re	quired	Affida	vit	
Mail	or I	eliver	Repor	t to:	
			Divisi		
				Commission	
	0 B		Buildir	g	

FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

800 Bitting Building Wichita, Kansas		raham	Count	y. Sec. 11	Twp7S Rge2	23W (E)(W
NORTH	Location as "N	${ m E4NW4SW4}$	" or footage from	$_{ m m}$ lines $NW$	nw sw	
	Lease Owner	Coppinger Hale	& Southern	<u>a</u>		•
	Office Address	1402 Unio	on Nat'l Ba	ank Bldg.	Wichita F	Well No. <b>1</b> Kansas
	Character of W	ell (completed	as Oil. Gas or I	Orv Hole)	Dry Hole	
	Date well comp	leted			April 23	<sub>19</sub> 50
	Application for	plugging filed			April 27	19 50
4	Application for	plugging appro	ved		April 26	19.50
	Plugging comm	enced leted			April 22	19.50 19.50
	Reason for aba	ndonment of we	ell or producing	formation	April 23	19.20
	***************************************				Dry	r Hole
	If a producing	well is abandon	ed, date of last	production		19
Locate well correctly on above	Was permission	obtained from	the Conservati	on Division or	its agents before	plugging was com
Section Plat	menced?		Yes			
Name of Conservation Agent who su Producing formation	pervised plugging of the	th to top	Laon Petty		Total Total Carr	/7/7
Show depth and thickness of all wate	r, oil and gas formation	ns.	Doctom	***************************************	rotal Depth of W	ell4151Fee
OIL, GAS OR WATER RECORI						
					CA	ASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
					' '	
					1 1	
		•			j j	
			1 1		1	
Bridged hole and ce						
		***************************************				262
					3 %	
					. , , ,	1-70-50
Correspondence regarding this w	ell should be addressed	to	17.02 IIni	er & South	Rank Bldg	
TATE OF Kansas						
W, J. Co	op <b>in</b> ger	(em	nlovee of owner	) or (owner or	s.	
eing first duly sworn on oath, says: escribed well as filed and that the sa	That I have knowledge me are true and correct	e of the facts, s t. So help me (	tatements, and	matters herein	contained and the	ove-described well, elog of the above-
		(Signature)	/ 1492		'1 Bank Bldg	5.4
Subscribed and Sworn to before	me this 27th	day of			, 19 50.	
Ty commission expires	B	22-2625		/		Notary Public.

15-065-02498-00-00

### DRILLERS LOG

Coppinger & Southern & Finston & Co.

Halo /1-

IN NV 5V 11-18-23V Graham County, Kenses

Elevations

2374 Derrick Floor

Total Depth:

4061' (briller's)

Gamma : Comp:

4-50

4-23-50

Casing Records

Toper

T Amhydrite T Topeka T Heetmer T LO-RC

T Arbuckle

8 5/8" at 250' with 150 sacks cement.

3638

Clay	20
Shale & Shalls	60
	1.60
Shole	250
Black Shale	465
White Shale	575
Gray Shale	360
Shalo	1050
Sand	1160
Shale & Shells	1520
Sand	1640
Sand & Shale	1990
Shalo	2055
Aninydrile	2090
Shele & Shells	2210
Seady Lime	2425
Shale & Shells	2630
Limo	3090
Line & Shale	3140
Line	3170
Sandy Line	3230
Shale	3290
Line	3601
Lime & Shale	3640
Idmo	3701
Line & Chert	3736
Lâme	3829
Lime & Shale	3898
Limo	3920
Shale	4000
Chert	401.2
Conglomerate	4032
Limo	4061
Total Depth	4061

**COPPINGER & SOUTHERN** UNION NATIONAL BANK BUILDING WICHITA, KANSAS

DELY AND ADAMDONED

STATE OF KANSAS:

COUNTY OF SELEVICK: 88

I, the undersigned, being duly sworn, on oath, state the above statement and log is a true and correct record and log of the well drilled at the location above described.

COPPINGER & SOUTHERN

Subscribed and sworn to before me this 26th day of April, 1990AY 2 - 1950(

My commission expires April 1 pool 1