STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

15-065-02498-00-06

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	Graha	m	Count	y. Sec. 11	Twp. 7S Rge NW NW SW	, 23W (E)_	(W)
NORTH	Location as "NE	C/CNW#SW#"	or roomer m	TII IIII			
	Lease Owner	Imperial Hale "		Nambas		11	1
	Office Address			onalB1ds	g Wichi	ta 2, Ka	ansas
	Character of We						
	Date well comp		-			_ 3	1959
	Application for I	plugging filed_					19_59
							19 60
	Plugging comme						_19_60
	Plugging comple Reason for aband	eted	1 1 •	/	Janu Commencia		19 60
	Reason for aband	donment of we	or producing Of Oi	l deplet	ted.	<u> . quarro.</u>	LOTER
	If a producing v	vell is abandon				uary 5	19 60
	Was permission		the Conserv	ation Division			
Locate well correctly on above Section Plat	menced?						-
Name of Conservation Agent who super						20:	1 /
Producing formationShow depth and thickness of all water,			Botton	n	_ Total Depth of	f Well 38	Feet
show depth and unckness of an water,	on and gas formations	S.					
OIL, GAS OR WATER RECORD	5			****		CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	our
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	AND THE PERSON NAMED OF TH						
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rock bri		and run	10 sac	ks cemer	t to base	3	
		,				12	
				Martine, Sparies L.	TARREST OF THE PARTY OF THE PAR	ISSION	
				POLITATO	Scatt 18 6 grassa Same		
				911	1961 S C ans	}	***************************************
100			P Bladder for the substitutible with the except region approximate		(141) des	v810th	
				21800	ENVATION -	46	
				66000	wich/a. I		
						MARKET ST. 1997 ST. 1	
Name of Plugging Contractor	<u>Southwe</u>	lescription is neces est Casir Box 364,	ng Pulli	ing Comp	any	3-22-	-60
	9				******		
TATE OF KANSAS K. J. Boo	, COUN		SEDGW]		, ss.		_
vell, being first duly sworn on oath, sa	ys: That I have know	wledge of the :	facts, stateme	nts and matte	recret operator) ers herein contain	nod and the 1	C 11
bove-described well as filed and that	the same are true and	correct. So h	elp me God.	MPERIA	L OIL OF	KANSAS,	INC.
,	(Signature)_B3	: AG	1500	U.E	Pe	t. En
		780 Four	th Nati	onal RI	dg. Wich		
Strongers and Comments	7.0.				dg Wich	CO 1	
Subscribed and Sworn to before	me this LOUN	day of_	Mar	·cn	, 19	왕-/ '	\
			Mos	ua)	J. X	ales)
fy commission expires July 7,	1962					Notary 1	Public.
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