

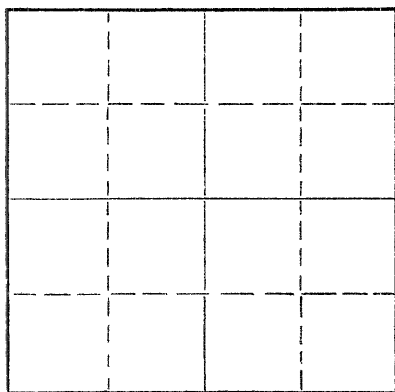
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-065-00494-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Graham County. Sec. 11 Twp. 7S Rge. 23W (E) (W)  
Location as "NE/CNW/SW/W" or footage from lines C SE SE  
Lease Owner Imperial Oil of Kansas, Inc.  
Lease Name Hale Well No. 1  
Office Address 780 Fourth National Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed July 16 19 58  
Application for plugging filed July 16 19 58  
Application for plugging approved July 16 19 58  
Plugging commenced July 16 19 58  
Plugging completed July 16 19 58  
Reason for abandonment of well or producing formation No commercial quantities of oil found.  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius, Box 731, Hill City, Ks.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4040 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	7-8-58	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set No. 1 plug at 550' with 25 sacks cement. Set No. 2 plug at 220' with 15 sacks cement. Set No. 3 plug at 40' with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Imperial Oil of Kansas, Inc.  
Address 780 Fourth National Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Raymond L. Bacon (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. IMPERIAL OIL OF KANSAS, INC.

(Signature) By: Raymond L. Bacon V-P  
780 Fourth National Bldg., Wichita 2, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of July, 19 58

My commission expires July 7, 1962

Mona L. Latier  
Mona L. Latier Notary Public.

JUL 30 1958  
CONSERVATION DIVISION  
WICHITA, KANSAS  
7-30-58

PLUGGING  
FILE SEC. 11 T. 7 R 23W  
BOOK PAGE 110 LINE 11

15-065-00494-00-00

DRILLER'S LOG

Imperial Oil of Kansas, Inc.  
780 Fourth National Building  
Wichita 2, Kansas

Hale No. 1  
C SE SE Sec. 11-7S-23W  
Graham County, Kansas

Total Depth: 4040'

Elevation: 2380 RB  
Production: D & A

Commenced: 7-8-58 Completed: 7-16-58

Contractor: Imperial Oil of Kansas, Inc.  
Wichita 2, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 223' with 175 sacks cement.

Figures indicate bottom of formations:

TOPS

Surface Clay and Sand	223'		
Shale, Shells & Sand	1180'	Anhydrite	2046 ( / 334 )
Shale & Shells	1590'	Heebner	3607 ( -1227 )
Sand	1790'	Toronto	3633 ( -1227 )
Shale & Shells	2045'	Lansing	3648 ( -1268 )
Anhydrite	2080'	Arbuckle	4015 ( -1635 )
Shale & Shells	2600'	Rotary Total Depth	4040 ( -1660 )
Shale & Lime	3560'		
Lime	4040'		
Total Depth	4040'		

**PLUGGING**  
 FILE SEC. 11 T. 7 R. 23W  
 BOOK PAGE 118 LINE 11

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: Ray L Bacon  
Vice-President

Subscribed and sworn to before me this 29th day of July, 1958.

My Commission expires:

July 7, 1962

RECEIVED  
STATE CORPORATION COMMISSION

JUL 30 1958

7/30/58

Mona L. Latier  
Notary Public

CONSERVATION DIVISION  
Wichita, Kansas