544N

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Maß or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Graham	County. Sec	28 Twp. 7 Rge	e (E)_	-25(w)
NORTH	Location as "NE/CNWXSWX"	or footage from lines_	NE NE NW		***************************************
,			il Co.		
	Office Address Bs	ertlesville. O	klahoma	WEII NO	
	Character of Well (completed	as Oil, Gas or Dry H			
	Date well completed	12/13/55			_19
	Application for plugging filed	12/13/55			19
	Application for plugging approv Plugging commenced	12/13/55			19 19
i l i	Plugging completed	12/14/55			
	Reason for abandonment of wel				
i l i					
	If a producing well is abandon				
Locate well correctly on above	Was permission obtained from menced?		vision or its agents be	fore plugging	was com
Section Plat Section Plat Section Agent who super	ervised plugging of this well	Mr. Eldon	Pet.tv		
	Depth to top			f Well 3890	Fee
how depth and thickness of all water,			-		
OIL, GAS OR WATER RECORD	os			CASING RE	CORD
FORMATION	CONTENT FROM	T0 01			
FURMATION	GUNIENI PROM	TO SIZ		PULLED	O t
		3-2	237.		

		1			manifestation of the second Alberta Second
Describe to detail the second to	which the well was plugged, indicati				
	(If additional description is neces		eet)		
Name of Plugging Contractor	Barbour Drilling				
.ddress	Tulsa, Oklahoma				
TATE OF KANSAS Roy J. Turne	, COUNTI OF	RTON	, ss.		
vell, being first duly sworn on oath, s		employee of owner) of facts, statements, and	r (owner or operator)	of the above	-described
bove-described well as filed and that	the same are true and correct. So h (Signature)	elp me God.	Hurn	٤	
		Box 553, Russ	sell, Kansas		
SUBSCRIBED AND SWORN TO before	re me this YY MA day of	Secondary D	(Address)	55	
y commission expires March	V., 1959	W.XY.	is and the second of second to the country	Notary	Public.
	UGGNG Ec. 28 y 2 25 w	(1) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	DEC 27,1	955	
er sammen	2411123		4 Volge	.,- ;: '	
	(1) 10 mm (1)		. 5		

WELL RECORD

Company	Cities Service Cil Co. et	Well No.	1	Farm	<u>landi</u>	· · · · · · · · · · · · · · · · · · ·	
Location	2201 Careh and 2301 Week						
	2541 (2539 Gr.) County	Graham	。 网络阿拉拉斯斯 医克里斯斯 医克拉奇氏管 医甲甲甲酰 医	State	*** **** **** *** *** * * * * * * * *	2022 A 5	
	December 2, 1955						
	December 13, 1955		,			医乳腺 医食物 用面包 医切除性病 计多分配 医内部 化二烷 医医结肠管 经营收额 医皮	
-	38901 Initial Prod.						
CARING RECORD: Topeka 3444' 8-5/8" @ 239' cem. 225 ex cement Heebner 3642' Dodge 3664'							

FORMATION RECORD:	
378.10	0-140
8611	195
shale & shelle	880
ehale, shells & sand	1330
shale & shells	1.865
sand	1965
red bed & shells	2156
anhydrite	21.86
red bed, shale & shells	2365
shale & shells	2680
lime & shale	2895
shale & lime	3005
lime & shale	3150
shale & line	3225
send, shale & lime stree	ake 3950
lime & shale	3670
11mo	3612
lime & shale	3865
line	3890 T. D.

Topeka.	34441
Heelmer	36421
Dodge	36641
Landing	36821
Base Kansas City	3003
Total Depth	3890!
	4 V
D. S. T. 3704-16.	open 30 mins.

20' and; B. H. P. 1200%/30 mins.

D. S. T. 3715-30, open 30 mins., rec.
20' and; B. H. P. 1160%/30 mins.

D. S. T. 3749-60, open 30 mins., rec.
24' and; B. H. P. 1210%/30 mins.

D. S. T. 3791-3812, open 30 mins., rec.
57' mad; B. H. P. 115%/30 mins.

D. S. T. 3834-65, open 30 mins., rec.
15' mad; B. H. P. 750%/30 mins.

SLOPE	TESTS	(SYFO):	5001	10	
		•	1000	10	
		<i>*</i> -	15001	10	
			20001	10	
			25001	20	
			30001	OO	
			35001	OO	
			The same of the sa	465	

7-7/8" motary hole.

DEC 27, 1955

PLUGGING

SEC 28 1 7 250

RESE 22 UNE 23

THIS COPY TO BE RETAINED BY VENDOR
VENDOR TO SHOW THIS FIELD ORDER NUMBER ON INVOICE OR COUNTERCHARGE WHICH IS TO BE
DELIVERED TO EMPLOYEE WITH MATERIAL. OTHERWISE VENDOR TO SEND ORIGINAL INVOICE TO
PURCHASING DEPARTMENT, BARTLESVILLE, OKLAHOMA.

CITIES				15-065-	0232	14-00-0	D
\bigcirc	FIE	LD PURCHA	ASE ORDER	, -		60864	
SERVICE	atie.	Service	e Oil	CO.			
Field Warehouse C	Order Number			Date /	1-73-	·55	
Issued to	State C	arporati	on Con	Planto to test and Lock			
City	Order Number	Wichs	fine Landerman	State / Care			
Material to be use	ed for						
				ACCC	UNT NO		
QUANTITY	SIZE		DESCRIPTION			PRICE	1
12/19/55	Hall Jurney	1 Sugar 13	3-453×	9		35	00
12/22/55	mark	A.	3-4537 9540/B4	5419		25	00
			\$ P.	No.	· · · · · · · · · · · · · · · · · · ·		
			141/4				
				DEC			
			CONCE		1000		
		363	\$ Company		1757		
	PLUGG	25W			·/e . ***		
	28 7	23					

Signed Tedra Jinhler

USE CITIES SERVICE PRODUCTS

PK-2 1500 Bks. 10-54 CP 42176