STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-20807-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 North Market, Insurance B

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas		Graham	County	7. Sec. 6	TwpZ Rge.	$23 \mathbb{W} (E) = (W)$
NORTH	Location as "N	IE/CNW\sw\"	or footage from	n lines NW	NE NE	
	Lease Owner PATRICK PETROLEUM CORPORATION					
	Lease Name PARKER Well No. 1 Office Address Suite 414 - 200 E. First, Wichita, Kansas 67202					
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole					
		pleted			.M 12/1/75	
	Application for	r plugging filed_	***		·	12/21/75 19
		r plugging approv				12/21/75 ₁₉
	1	nenced			0:00 p.m.	12/21/75 ₁₉ 12/21/75 ₁₉
	Plugging comp	indonment of wel			•	12/21//5 19
			or producing	, ioimadon		
	If a producing	well is abandon	ed, date of las	st production_		19
Locate well correctly on above			the Conserva	ation Division	or its agents befo	ore plugging was com-
Section Plat	menced?Y		ont Dart	h > -		
Name of Conservation Agent who supe					Total Donth of	Well 3940 Feet
Show depth and thickness of all water,			Dottom		. Total Depth of	wen oon reet
_						alana pecapa
OIL, GAS OR WATER RECORD	28				· · · · · · · · · · · · · · · · · · ·	CASING RECORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT
			 			
	· · · · · · · · · · · · · · · · · · ·		ļ			
Describe in detail the manner in			<u> </u>		<u></u>	1
Plug # 3 Completed:						
			0 (21270)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	126	
		13	60/si	-a 19	1	
		STITE C	7	12:2 61		•
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	•		- CHANG	15,000		
			Calcalling	Vizz.		
			10.			
None of Plancia Control (10HN	(If additional O. FARMER,	al description is neces	sary, use BACK	of this sheet)	1-9-0	76
Name of Plugging Contractor JUHP Address P.O. Box 352		ansas 6766	5			*
STATE OFKANSAS	20 1	R	USSELL			
JOHN O. FARM	, COI 1ER	UNII OF			, ss.	
well, being first duly sworn on oath, s		nowledge of the	empioyee or o facts∡stateme	wner) or (own	ner or operator)	of the above-described
above-described well as filed and that	the same are true a	nd correct. So h	elp me God.	no, and matte		
source of CA B.		(Signature)	SOM	V 0.	armo	
		P.	Ø. Box 35	52, Russe	11, Kansas	67665
TO TATOR SE		🗇	<u></u>		(Address)	
SUBSCRIBED AND SWORN TO before	e me this 24	thday of_	Dec	cember	, 19 <u>-7</u>	5
B. PUBLIC 18	other other other other other			Delen	Carlon	
My commission expires February	5, 1959		1800	Helen Car	rlson	Notary Public.
COUNTY		POPERTO OF	INCON.			
WASHINGTON TO THE WASHINGTON		ROBERTS OF HUTCH	NOON			