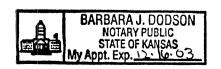
STATE OF KANSAS	WELL I	WELL PLUGGING RECORD					
STATE CORPORATION	ŀ	K.A.R82-3-117			API NUMBER 15-065-22664 - 20 - 0/		
130 S. Market, Room 2				LEASE NAME _			
67202 TYPE OR PR	INT WELL NUM	IBER	1	have been been been been been been been be			
		NOTICE: Fill out completely			4950 Ft. from S Section Line		
	and return to Cons. Div.			Ft. from E Section Line			
		off	ice within	30 days			
LEASE OPERATOR	Murfin Drilling Co., I	nc.		and a state and an arrival state a	SEC <u>6</u> TWP. <u>75</u>	RGE. <u>23W</u> (E)	or (W)
ADDRESS 250 N	. Water, Suite 300; Wich	ita, KS 67202		COUN	TY <u>GRAHAM</u>		O ,
PHONE # ()	241 OPERATO	RS LICENSE N	IO30	0606	Date Well Comp	leted3/8/92	
Character of Well_OIL	_(Oil, Gas, D&A, SWD,	, Input, Water S			ng commenced leted6/7/02		
The plugging proposal w	vas approved on 6/7/02			• • •			
	C Hays, KS.						ıt's Name).
Is ACO-1 filed? YES	J 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	If not, is well	log attache	d?	NO		
Producing Formation L	KC Depth to	Top 3770		Bottom 389	50A	TD <u>3960' PBTD</u>	3916
	ss of all water oil and gas						
•	RECORDS		CASING	RECORD			
			T T				
Formation	Content	From	То	Size	Put In	Pulled out	1. 10-
		surface	288	8 5/8	288	0	010
		production	3857	5 1/2	3857	1 1	
			1			1 46	Suns k
			1				
	anner in which the well wo					ne method or met	
to feet each set.							
	Down 8 5/8"pumped 15s					csg pumped 30)5 sxs 60-40poz,
10% gel, 700#hulls, max	x press 700#,ISIP600#. V	Well P/A. Witne	essed and ap	pproved by Par	t Staab w/ KCC		
Name of Plugging Contr	ractor <u>Murfin Drillin</u>	g Company, Inc	c	License N	o. <u>30606</u>		Address
	I. Water, Suite 300; Wich						
NAME OF PARTY R	ESPONSIBLE FOR PL	UGGING FEI	ES: <u>M</u>	lurfin Drilling	Company, Inc.		
STATE OF KAN	SAS	CO	JNTY OF	SEDG	WICK	,SS.	
Tom W. Nichols, Produc	ction Manager	(Employ	yee of Ope	rator) or (Oper	ator) of above-descri	ribed well, being	first duly sworn or
oath, says: That I have I	knowledge of the facts, st	atements, and m	natters here	in contained a	nd the log of the abo	ve-described wel	ll as filed that the
same are true and correc	et, so help me God.					0/ 1/1	
				(Signa	ture)	N. 1111/	<u> </u>
				(Addre	ess) <u>Wichita</u>	, KS	
	SUBSCRIBED AND	SWORN TO E	oefore me t	his <u>10 th</u> day	y of <u>June, 2002</u>		
Notary Public - Barbara	a J. Dodson <u>Ou</u>	lan)	Vod	<u>son</u>			

Form CP-4

Revised 05-88



My Commission Expires: 12/16/03

OR