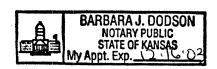
STATE OF KANSAS	i	WELL I	PLUGGIN	G RECORD			1
STATE CORPORATION COMMISSION		ŀ	K.A.R82-	3-117	API NUMBER 15-065-22684 -00-96		
30 S. Market, Room	2078				LEASE NAME	PARKER B	_Wichita, K
7202 TYPE OR PI	RINT WELL NUN	IBER	2	unt der hybrida in professionet per brita.			
	NOTICE: Fill out completely			3960 Ft. from S Section Line			
		and	return to (Cons. Div.	660 Ft. fro	m E Section Line	
		off	ice within	30 days			
	Murfin Drilling Co., I		W-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1			7S RGE. 23W (E)	or(W)
	N. Water, Suite 300; Wich				TY GRAHAM		
, ,	OPERATO					pleted <u>8/1/92</u>	
Character of Well_SW	<u>D</u> (Oil, Gas, D&A, SW)	D, Input, Water					
			P	lugging Comp	leted6/7/02		
	was approved on 6/7/02					_ (date)	
	CC Hays, KS.					KCC District Agen	ıt's Name).
-	Depth to Top		Bott	om <u>1910</u>	TD <u>395</u>	0'PBTD2154'	Sho
•	all water oil and gas forma	itions.	~ . ~ ~ ~ ~				
OIL, GAS, OR WATE	R RECORDS		CASING	RECORD			
Formation	Content	From	To	Size	Put In	Pulled out	
			+				
		surface	301	8 5/8	301	0	6-19
		production	2175	5 1/2	2175	in the second	VET EN
			<u> </u>				- V
						/ 3	JUN 5
o feet each set. Plugged well as follow 10% gel,500#hulls, ma	nanner in which the well wanto the hole. If cement or one is:Down 8 5/8"pumped 15:ax press 600#,ISIP500#. Varianter	sxs 60/40 poz 1 Vell P/A. Witnes	e used, state 0%gel , ma ssed and ap	e the character ax press#300 Is proved by Pat	SIP150#. Down 5 Staab w/ KCC	praced, from	_ 1661
	N. Water, Suite 300; Wich					200,400.400.416.000.000.000.000.000.000.000.000.000.0	
NAME OF PARTY I	RESPONSIBLE FOR PL	UGGING FEI	ES: <u>M</u>	Iurfin Drilling	Company, Inc.		
STATE OF <u>KAN</u>				SEDG		,SS.	
	uction Manager		-		•	_	•
	knowledge of the facts, st	atements, and m	natters here	in contained ar	nd the log of the ab	ove-described wel	l as filed that
ame are true and corre	ect, so help me God.				_	0/ 1/	//
				(Signat	,	- W. May	
				(Addre	ess) <u>Wichit</u>	a, KS	
	SUBSCRIBED AND	SWORN TO P	nefore me ti	his 10 th das	of June 2002		
	SOBSCIADED AND		JUIOTO IIIO U	<u>10 iii</u> da)	01 <u>54110</u> , <u>2002</u>		
	D. 1		120	١			
Notary Public - Barbar	a J. Dodson Dow	rain)		HO~			

Form CP-4

Revised 05-88



My Commission Expires: 12/16/03