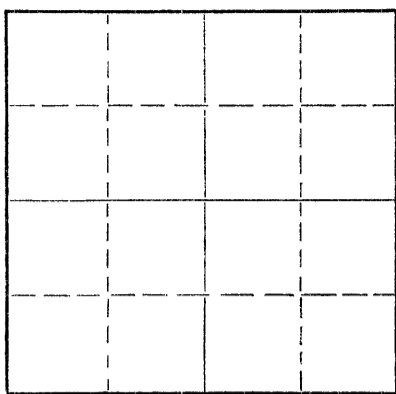


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

GRAHAM County, Sec. 28 Twp. 7 Rge. 25 (E) (W)  
Location as "NE/CNW%SW%" or footage from lines SE SE SE  
Lease Owner EMPIRE DRILLING COMPANY  
Lease Name MCFADDEN Well No. 1  
Office Address 400 BROWN BLDG., WICHITA 2, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed AUGUST 16 1956  
Application for plugging filed AUGUST 16, - VERBAL 1956  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced AUGUST 16 1956  
Plugging completed AUGUST 16 1956  
Reason for abandonment of well or producing formation \_\_\_\_\_  
DRY HOLE

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3981 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	222'	CEMENTED

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

BOTTOM PLUG SET AT 215 FT. WITH 1/2 SACKS HULLS 15 SACKS CEMENT.  
TOP PLUG SET AT 40 FT. WITH 1/2 SACKS HULLS AND 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor EMPIRE DRILLING COMPANY  
Address 400 BROWN BUILDING, WICHITA 2, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
L. DAN J. KORNFELD (~~MANAGER OF WORK~~) operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
DAN J. KORNFELD  
400 BROWN BUILDING, WICHITA 2, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 23RD day of AUGUST, 1956

My commission expires Oct. 21, 1958  
My commission expires \_\_\_\_\_  
Lucille Herr Notary Public.

PLUGGING  
FILE SEC 28 T 7 R25W  
BOOK PAGE 92 LINE 30

AUG 24, 1956

L O G

COMPANY: EMPIRE DRILLING COMPANY

CONTRACTOR: EMPIRE DRILLING COMPANY

FARM: MCFADDEN No. 1

LOCATION: SE SE SE OF SEC. 28-7-25, GRAHAM COUNTY, KANSAS

COMMENCED: AUGUST 7, 1956

COMPLETED: AUGUST 16, 1956

ELEVATION: 2520 K.B.

0	TO	252	CLAY, SAND AND SHALE	TOPS:	
252	TO	400	SHALE		
400	TO	2100	SHALE AND SAND	HEEBNER	3725 MINUS 1204
2100	TO	2190	SHALE AND SHELLS		SCHLUMBERGER MINUS 1204
2190	TO	2225	ANHYDRITE	TORONTO	3750 MINUS 1229
2225	TO	2525	SHALE AND SHELLS		SCHLUMBERGER MINUS 1226
2525	TO	2640	SHALE AND LIME	LANSING	KANSAS CITY 3766 MINUS 1245
2640	TO	2760	SHALE AND SHELLS		SCHLUMBERGER MINUS 1243
2760	TO	2890	SHALE AND LIME	BASE	KANSAS CITY 3973 MINUS 1452
2890	TO	2986	LIME AND SHALE		SCHLUMBERGER MINUS 1452
2986	TO	3455	SHALE AND LIME		
3455	TO	3715	LIME AND SHALE		
3715	TO	3980	LIME		
3980			ROTARY TOTAL DEPTH		
3981			SCHLUMBERGER TOTAL DEPTH		


DRY AND ABANDONED

CASING: RAN 222 FT. OF 8 5/8" AND CEMENTED WITH 115 SACKS CEMENT.

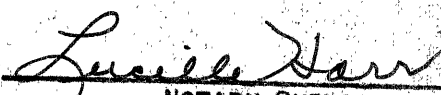
RAN SCHLUMBERGER ELECTRIC LOG

C E R T I F I C A T I O N

I, DAN J. KORNFIELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE MCFADDEN No. 1, SE SE SE OF SEC. 28-7-25, GRAHAM COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

  
 DAN J. KORNFIELD

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 23RD DAY OF AUGUST, 1956.

  
 NOTARY PUBLIC

MY COMMISSION EXPIRES My Commission Expires Oct. 21, 1958

PLUGGING  
 FILE SEC. 28 T 7 R 25W  
 BOOK PAGE 92 LINE 30

AUG 24 1956