

STATE OF KANSAS
STATE CORPORATION COMMISSION

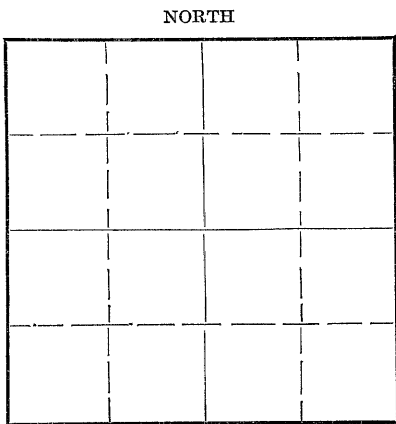
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Graham County. Sec. 34 Twp. 7S Rge. (E) 25 (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. NW, NW, NE
Lease Owner. Jones, Shelburne & Farmer, Inc.
Lease Name. Woodside Well No. 1
Office Address. Russell, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry



Locate well correctly on above
Section Plat

Date well completed. 11/11 1950
Application for plugging filed. 11/10 1950
Application for plugging approved. 11/10 1950
Plugging commenced. 11/11 1950
Plugging completed. 11/11 1950
Reason for abandonment of well or producing formation. Dry, Never Produced

If a producing well is abandoned, date of last production. _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes
Name of Conservation Agent who supervised plugging of this well. Mr. Elden Petty
Producing formation. _____ Depth to top. _____ Bottom. _____ Total Depth of Well. 4505 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	278'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1. Hole filled with heavy mud.
2. Halliburton plug pushed to 270 feet.
3. One sack of cotton seed hulls dumped on top of plug.
4. Fifteen sacks of cement mixed and spotted on top of hulls.
5. Hole filled to top and second Halliburton plug pushed to 40 feet.
6. Ten sacks cement mixed and hole filled with same.

RECEIVED
STATE CORPORATION COMMISSION
NOV 16 1950 NOV 16, 1950
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to. JONES, SHELburne & FARMER, INC.
Address. Russell, Kansas

STATE OF Kansas, COUNTY OF Russell, ss.
John O. Farmer (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John O. Farmer
Russell, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of November, 1950.
Phyllis Bethany
Notary Public.

My commission expires June 3, 1953 22-2625 2-48-15M

PLUGGING
FILE SEC 34 T7 7S W
BOOK PAGE 43 LINE 6

Jones, Shelburne & Farmer, Inc.

Russell, Kansas

CONTRACTOR'S VERIFIED LOG

Operator JONES, SHELBURNE & FARMER, INC Farm Name WOODSIDE Well No 1
 Location NW, NW, NE SECTION 34-7S-25W
 Pool Name WILDGAT County GRAHAM State KANSAS
 Commencement Date 10/27/50 Completion Date 11/11/50

Log of Well

Depth		Formation	Deviation from vertical (degrees)	Remarks
From	To			
●	40	Shale		
40	210	Sand and shale		
210	240	Gravel		
240	280	Shale		
280	1300	Shale and shells		
1300	1485	Shale and sand		
1485	2485	Shale and Shells		Anhydrite 2310
2485	3130	Lime and shale		
3130	3250	Lime		
3250	3705	Lime and shale		Kansas City 3702-3940
3705	3935	Lime		DST 3755-85 Open 1 Hr.
3935	4235	Lime and shale		Rec. 25' oil cut mud
4235	4270	Lime and chert		Conglomerate 4238
4270	4325	Lime		
4325	4360	Lime and shale		Viola 4343
4360	4395	Lime		
4395	4440	Lime and shale		
4440	4505	Lime		Arbuckle 4453
	4505	Total Depth		
		Plugged 11/11/50		

I hereby affirm that the above and foregoing is a true and correct copy of the log of the Woodside #1, located in the NW of the NW of the NE of Section 34-7S-25W, Graham County, Kansas.

CONTRACTOR: Jones, Shelburne & Farmer, Inc.

By John O. Farmer
 Vice-President

Subscribed and sworn to before me this 14th day of November 1950.

My commission expires: June 3, 1953

RECEIVED
 STATE OF KANSAS
 NOV 16 1950
Phyllis Bethany
 Notary Public

PLUGGING
 FILE SEC 34-7-25W
 BOOK PAGE 43 LINE 6

