

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 033-21,330-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 11-22-02 (Completion)

Well Operator: American Warrior, Inc. KCC License #: 4058
(Owner / Company Name) (Operator's)

Address: P. O. Box 399 City: Garden City

State: Kansas Zip Code: 67846 Contact Phone: (620) 275 - 2963

Lease: Brass Well #: 2-1 Sec. 1 Twp. 33s S. R. 16 East West

C - S/2 - N/2 - NW Spot Location / QQQQ County: Comanche

820 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1390 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 565' Cemented with: 300 SX Sacks

Production Casing Size: 5-1/2' Set at: 4920' Cemented with: 150 SX Sacks

List (ALL) Perforations and Bridgeplug Sets: 4735' to 4740'

Elevation: 1732 (G.L. / K.B.) T.D.: 5200' PBTD: 4898' Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC instruction District 1

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? KCC has copies of logs

RECEIVED

JAN 26 2006

KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Kevin Wiles

Phone: (620) 275 - 2963

Address: P.O. Box 399 City / State: Garden City, KS 67846

Plugging Contractor: Clarke Corporation KCC License #: 5105
(Company Name) (Contractor's)

Address: P. O. Box 187, Medicine Lodge, KS 67104-0187 Phone: (620) 886 - 5665

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 1-25-06 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Warrior, Inc.
PO Box 399
Garden City, KS 67846

January 30, 2006

Re: BRASS #2-1
API 15-033-21330-00-00
S2N2NW 1-33S-16W, 820 FNL 1390 FWL
COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



David P. Williams
Production Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888