Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

| Lease Operator: Mai Oil Operations, Inc.   |   |                                |                                  |   | API Number: <b>15 -</b> 009-24882-0000  |   |  |
|--|---|--------------------------------|----------------------------------|---|---|---|--|
| Address: P.O. Box 33, Russell, Ks. 67665   |   |                                |                                  |   | Lease Name: O'Leary   |   |  |
| Phone: (785 ) 483 - 2169 Operator License #: 5259  |   |                                |                                  |   | Well Number: 6  |   |  |
| Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Ocket #:                   |   |                                |                                  |   | Spot Location (QQQQ): NE - SW - NE -  1650 Feet from North / South Section Line  1670 Feet from East / West Section Line  Sec. 8 Twp. 16 S. R. 11 East West |   |  |
| The plugging proposal was approved on:(Date)   |   |                                |                                  |   |   |   |  |
| by:(KCC District Agent's Name)   |   |                                |                                  |   |   |   |  |
| Is ACO-1 filed? Yes  | No If not, i                                | s well log attach              | red? Yes                         | No  | County: Barton  |   |  |
| Producing Formation(s): Lis  | t All (If needed attach                     | another sheet)                 |                                  |   | Date Well Completed:  | 11-22-05                                    |  |
| Depth to Top: Bottom: T.D  |   |                                |                                  |   | Plugging Commenced: 11-22-05 Plugging Completed: 11-22-05   |   |  |
| Depth to Top: Bottom: T.D  |   |                                |                                  |   |   |   |  |
|  | Depth to Top:                               | Botto                          | om:                              | T.D   | Flugging Completed.   |   |  |
| Show depth and thickness   | of all water, oil and                       | gas formations.                |                                  |   |   |   |  |
| Oil, Gas or Water Records Casing Record (Surface Conductor & Production)                                     |   |                                |                                  |   |   |   |  |
| Formation  | Content                                     | From                           | То                               | Síze  | Put In  | Pulled Out                                  |  |
|  |   | 0                              | 389'                             | 8 5/8"  | Cemented  |   |  |
|  |   |                                |                                  |   |   |   |  |
|  |   |                                |                                  |   |   |   |  |
|  |   |                                |                                  |   |   |   |  |
| Describe in detail the mann<br>hole. If cement or other plu<br>Run drill pipe to 3276'<br>Rat Hole. All ceme | ugs were used, state<br>, spot 25 sks, pull | the character of to 690', spot | f same depth i<br>: 25 sks, pull | to 440', spot                                   | om), to (top) for each plu  | g set.                                      |  |
| 1  |   |                                |                                  |   |   |   | KCC<br>BEM   |
| Name of Plugging Contractor: Allied Cementing - Mur-fin Drilling License #: 30606                            |   |                                |                                  |   |   |   | 1-25-C<br>RBDM.  |
| Address: 24 S. Lincoln, Russell, Ks. 67665   |   |                                |                                  |   |   |   | CP 2/3   |
| Name of Party Responsible  | for Plugging Fees:                          | Mai Oil Ope                    | erations, Ir                     | nc.   |   |   | The state of the s |
| State of Kansas  | County                                      | Duccoll                        |                                  | , SS.   |   |   | The state of the s |
| Allen Bangert  |   |                                |                                  | /F  |   |   |  |
| sworn on oath, says: That I  | have knowledge of t                         | he facts statem                | ents, and matte                  | (Employee of<br>ers herein co <del>pt</del> ail | Operator) or (Operator) on the local of the a   | on above-described v<br>bove-described well | vell, being first duly   |
| same are true and correct,   |   | (Signature)_                   | Alle                             | ()  | augut   |   |  |
|  |   | (Address) F                    | O. Box 33,                       | Russell, Ks. 6                                  | 37665   |   |  |
|  | SUBSCRIBED and                              | d SWORN TO b                   | efore me this                    | 23_day of_                                      | Jan   |   | , 2006   |
| SHERRI UNDERWO<br>NOTARY PUBLIC<br>STATE OF KANSAS   | 00   A                                      | Notary Pi                      | Llur                             | ()  | Commission Expires:   | 10-30-08                                    |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED JAN 2 5 2006 Bur KCC WICHITA