| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202 | $\underline{1320}$ feet from \underline{N} Section Line, $\underline{6}$ Lease Name: \underline{WEDMAN} | np/Rge: <u>21-28S-6E</u> 60 feet from <u>W</u> Section Line Well #: <u>1-21</u> al Vertical Depth: <u>2865</u> feet |
|--|---|--|
| Operator License No.: 5822 Op Name: VAL ENERGY, INC. Address: PO BOX 116 WICHITA, KS 67201 | String Size Depth (ft) Pulled (ft) C SURF 8.625 211 0 | Comment # 93 |
| Well Type: DH UIC Docket No | o: Date/Time to Pl | lug: 11/14/2005 8:00 AM |
| | C & G DRILLING, INC. | |
| | Company: <u>C & G DRILLING, INC.</u> | Phone: (620) 583-6005 |
| Proposed Plugging Method: 50 sxs @ 251'; pull to 60' and spot 25 sxs; 15 | sxs in rathole. | |
| Plugging Proposal Received By: <u>JEFF KLOCK</u> | WitnessType: NONE | |
| Date/Time Plugging Completed: <u>11/14/2005 9:15 AM</u> | | |
| Actual Plugging Report: Pumped 50-sack plug of 60/40 posmix with 4% gel at 25 posmix with 4% gel at 60'; and pumped 15 sacks of 60/40 United Cement #6650 | 0'; pumped 25-sack plug of 60/40 posmix with 4% gel down rathole. | RECEIVED KCC DISTRICT # JAN 3 - 2303 WICHITA, KS |
| | | |
| Remarks: | | RECEIVED JAN 2 6 2006 |
| Plugged through: <u>DP</u> | | KCC WICHITA |
| District: 02 Sig | ned Juli Klark | 12 38 £ |
| 1 N | VOICEU 1-26-06 2006061023 | IAN) Form CP-2/3 |