

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-24891-00-00  
Spot: S2S2NW Sec/Twnshp/Rge: 9-16S-11W  
2180 feet from N Section Line, 1230 feet from W Section Line  
Lease Name: HOFFMAN RANCH Well #: 4-9  
County: BARTON Total Vertical Depth: 3340 feet

Operator License No.: 5259  
Op Name: MAI OIL OPERATIONS, INC.  
Address: 4514 COLE AVE., STE 740, LB 30  
DALLAS, TX 75205

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	336		

*\$108<sup>55</sup>*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/19/2006 10:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 165 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: ROGER MOSES WitnessType: NONE  
Date/Time Plugging Completed: 01/19/2006 11:45 AM KCC Agent: ROGER MOSES

Actual Plugging Report:

1st. Plug at 3280' w/25 sxs.  
2nd. Plug at 670' w/25 sxs.  
3rd. Plug at 430' w/80 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED

JAN 26 2006

KCC WICHITA

District: 04

Signed

*Roger Moses*  
(TECHNICIAN)

INVOICED

DATE

1-26-06

INV. NO

2006061019

Form CP-2/3

JAN 23 2006