STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Мε

15-179-20459-00

	15	0-00-75408-111	(
WELL	PLUGGING	RECORD	

Make Required Affidavit								
Mail or Deliver Report to	Locatio	on as "NE/	CNW 1 SW 1	or foota	ge from 1:	ines		
Conservation Division	entitage (CDN-401)	NE NE						
State Corporation Comm. 245 North Water	apa ant / Artistelly con appared William Consequence	Lease Owner Gulf Energy & Minerals Company - U.S. Lease Name Dale Gilchrist Well No. #1						
Wichita, KS 67202								
11201120	Office Charact	Address 80	0 Three	Twenty For	ur Bldg.,	Okla. City, Okla.		
	Charac	ter or wer	_	teted as O Ty Hole	ii, das o	r Dry Hole)		
	Date W	ell comple		у поте	6.7.	77 19		
		ell comple ation for		filed	6-7- 6-6-			
	3	ation for			Andrew Control of the State of			
	Pluggir	ng commenc	ed		6-6-	77 19		
		ng complet			6-7-	77 19		
					-	formation		
	Tf a ni	mmercial q	<u>uantitie</u>	es of oil	not found.	last production		
	II a pi	roducing w	GIT IS c	ibandoned,	date or .	last production		
Table will connelly on shore	Was per	rmission o	btained	from the	Conservati	lon Division or		
Locate well correctly on above Section Plat	its age	ents befor	e pluggi	ing was co	mmenced?	Yes		
Name of Conservation Agent wh	o supervised	plugging	of this		pert Balth	azor		
Producing formation	Dep	pth to top	Bo	ottom	Total Dep	oth of Well 4680		
Show depth and thickness of a	ill water, oil	L and gas	formatio	ons.				
OIL, GAS OR WATER RECORDS					,	CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	The state of the s		
r OARS I TON	CAMPLEMA	- FROM	10	8 5/8"	4141	. PULLED OUT		
The state of the s		-		0 5/6		None		
				Cut off	6 below	Ground Kenel		
Describe in detail the man		1						
					EIVED AMON COWNIS	SIOTE		
				SIMIE COM U.	N F R CO F R			
	Plue		w/20 sx.		1 5 1977	The configuracy and control of the page and an object of the control of the contr		
		g @ 40' Hole	w/10 sx. 2 sx.		-15-197			
	1100	11010		CONSERVA	ATTOM DIVISION	**************************************		
				Wich:	ita, Kansas	The state of the s		
The control of the co								
(If additiona)	. description	is necess	ary, use	BACK of	this sheet	:)		
Name of Plugging Contractor_	<u>Rains & Wil</u>	<u>liamson Oi</u>	1 Co., I	nc.				
		ан дума такуу такуу Материа такуу						
TATE OF	COTTO	mar on						
TATE OF Kansas		TY OF	Sedg	wick	2	38.		
Wilson Rains, Presi f the above-described well, i	<u>dent of Kains</u> peing first d	"E.Willia m	son Oil	Co ^s zeluc _u	er) or (o)	wner or operator)		
ne lacts, statements, and mar	tters herein d	contained	and the	log of th	e abewe-de	escribed well		
s filed and that the same are	true and co	rrect. So	help me	∍ God.		SSCIESCE WOLL		
•	. (54	· · · · · · · · · · · · · · · · · · ·	-M/11					
	(Sign	nature)	4/1/L		ecas_			
" Sydney Codd & Alba	*	435	<u>Page Cou</u>	rt, 220 W.	Douglas,	Wichita, Ks.6720		
SUBSCRTBED AND SWORN TO 1	efore me this	s 8.	day o	_	ddress)	10 77		
	The state of the s		+ T)I <u>Jur</u>	<u> </u>	, ¹⁹ 77		
			1	L.	B 8	110 /		
a compilación constitues	10 1 70	Ar Allenny is to a state	Juani	ta M. Gree	en Not	ary Public.		
y commission expires	10-4-79		V		4			
CK Charles	•		•					

DRILLER'S LOG

15-179-20459-00-00 Gulf Energy & Minerals Company - U.S. COMPANY: SEC. 20 T. 7S LOC. NE NE WELL NAME: COUNTY: Dale Gilchrist #1 Sheridan RIG NO. #2 TOTAL DEPTH 46801 **ELEVATION** COMMENCED: 5-24-77 COMPLETED: 6-7-77 CONTRACTOR: Rains & Williamson Oil Co., Inc. CASING RECORD: SURFACE: 8 5/8" @ 414' w/100 sx. Class H, 16% gel, 2% cc., 3% salt and 100 sx. Class A, 3% cc., 2% gel. PRODUCTION: DεА LOG (Figures Indicate Bottom of Formations) Sand 250 Shale 1953 Shale & Lime 2141 Shale 3090. Shale & Lime 4060 4680 Lime 4680 ROTARY TOTAL DEPTH

> > consenyation Division Wichita, Kensas

STATE OF <u>Kansas</u>) COUNTY OF <u>Sedgwick</u>)	SS:
, Wilson Rains, President	of Rains & Williamson Oil Co., Inc.
upon oath state that the above and fo	pregoing is a true and correct copy of the log of the
Dale Gilchrist #1	well.
	Mison Leas
TA M. Com	Wilson Rains
Subscribed and sworn to before me th	is 8 day of <u>June</u> , 19 ₇₇ .
My Appointment Expires:	Quante Br. Suc.
10-4-79	Juanita M. Green