Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

15-179-20161-00-00

WELL PLUGGING RECORD

State Corporation Commis 212 No. Market Wichita, Kansas	sion		SHERIDA	NCounty	v. Sec. 24 7	Γwp. 7s Rge	30 (E):	×(W)	
NORTH		Location as "N	E/CNW&SW%"	or footage from	m lines AP	P. NE NE N	1M		
And the property of the contract of the contra		Lease Owner	PETROL HUFFER	EUM INC				1	
			R,R. #2,				_ Wen No.		
			Vell (completed				B. (1974)		
			pleted	-	•	Novembe		<u> 19 68</u>	
SEC. 2			plugging filed_				R 19	<u>19 68</u>	
1 31.08			plugging approv					<u>19 68</u>	
	4 1		enced					<u> 19 68</u>	
1			leted					<u>19 68</u>	
		Reason for aba	ndonment of wel	l or producing	formation	NO PRODUC	IBLE ZON	<u>1E</u>	
1		If a producing	well is abandon	ed data of la	at maduation	Λ	IONE	19	
			n obtained from						
Locate well correctly Section Plat		menced?			21111111111		prosoms	, was com-	
Name of Conservation Ag	ent who supervised	d plugging of th	is well W.	L. Nichoi	. s				
Producing formation		I	Depth to top	Bottom	<u> </u>	Total Depth of	Well 424	45 Feet	
Show depth and thickness	of all water, oil a	nd gas formation	ns.	•				•	
OIL, CAS OR WATE	R RECORDS				,		CASING RI	ECORD	
		PAITENT	7004			1	·		
FORMATION		CONTENT	FROM	ТО	SIZE	PUT IN	PULLED		
					8 5/8 **	312	NC NC	ONE	
						 	-	**************************************	
Annaparta producer in the contract of the cont						,			
			1			<u> </u>			
W L	гн 10 sacks	CEMENT TO	BASE OF WE	CLL CELLA	R.				
	anna ann an Aireannach (Maeileachta a bhaid bhaid dh' ann ann a bhaidh a dan agus agus an	To the state of th			STATE R		-/ 		
	W				CORP	OP STATE	-		
				· · · · · · · · · · · · · · · · · · ·	// 2	SATION COLD			
				······································	CONSEC	2 2 19	SSION		
	Mark Mark Mark Anna and Mark Andrew Mark Mark Mark Anna Anna and a garage of the first page of the second section of the second section of the second section of the second section of the				CONSERVATION DIV				
		milia, Ka DIVISIO							
		Wichita, Kansas							
T			· · · · · · · · · · · · · · · · · · ·						

							No. 10 (10 (10 (10 (10 (10 (10 (10 (10 (10		
		(If additional	description is nece	ssary, use BACK	of this sheet)				
Name of Plugging Contra		DRILLING							
Address R.R.	#2, GREAT E	BEND, KANSA	<u> </u>					~~~	
STATE OF KANS	AS	COU	NTY OF	BARTON		_, SS.			
	MONTE		(employee of o	wner) or (own	tetxxx xxxexx (xx)	Kof the above	e-described	
well, being first duly swo	rn on oath, says:	That I have kn	owledge of the	facts, stateme	nts, and matte	rs herein contai	ned and the	log of the	
above-described well as fi	led and that the s	same are true ar	nd correct. So l	elp me God.		CHADO DIST			
	•		(Signature)		<i>!!??</i> ??	To Chai	Let		
	,			p D	#2 CDEAT	BEND, KAN	VEAC		
	• (age and different states.	ive ive		Address)	1973	*	
SUBSCRIBED AND SW	ons to before me	this	29day of_		Noveme	BER, 19_	68		
area .	•			1.	ands	_	1.		
Mar annua fante	MAY 28, 19	969		- Alles	all is	KXLAN	Notar	y Public.	
My commission expires	, 11M1 ZO 4 12	<u>, , , , , , , , , , , , , , , , , , , </u>	THE THE STATE OF T					,	

WELL LOG

15-179-20161-00-00

Petroleum, Inc.

sec. 24 7.75 R. 30W

FARM

Huffer

NO. 1

LOC. NE NE NW

TOTAL DEPTH

4245**'**

Sheridan Co., Kansas

сомм.

11-11-68

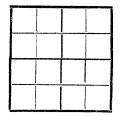
COMP,

11-19-68

CONTRACTOR

Garvey Drilling Company

8 5/8" @ 312' w/225 sx



ELEVATION 2914 KB

D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

185'	Surface Soil & Sand	STATE CORPORATION COMMISSION
313'	Sand	STATE CORPUSE LIVED
1800'	Shale & Shells	TAPORATION COLLAR
1910'	Shale	DEC 2 1968
2350'	Sand	CONSEDU 1960
2585 '	Shale	CONSERVATION DIVISION Wichita, Kansas \[\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
26231	Anhydrite	Kansas SION
3310'	Shale	1 1 8
3677 '	Shale & Lime	12/2/4
4090 '	Lime & Shale	1-,

4090' Lime & 4245' Lime & RTD

State of	Kansas	-}	
County of	Barton	SS SS	
Ι,	Eunice McEachern	of Garvey Drilling Company	
u po n oath st a	te the above and foregoing is a a	true and correct copy of the log of the Huffer No. 1 we	n.
Subscribed an	ad sworn to before me this 26	oth day of November 19 68	
My Commissi	ion Expires: May 29th,	1969 Wichard H. Dunder	