

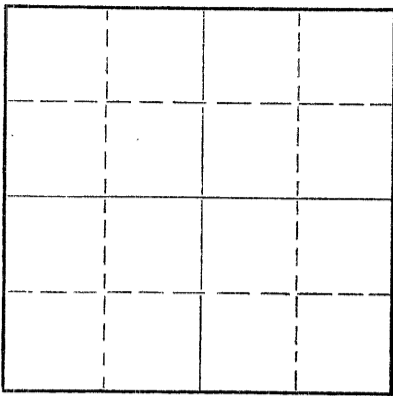
15-179-0059-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Sheridan County, Sec. 32 Twp. 7 Rge. (E) 30 (W)

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNW/SW" or footage from lines SE SE SE
Lease Owner Aurora Gasoline Company
Lease Name Farber Well No. 1
Office Address 1107 Union National Bldg. Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed June 2 19 59
Application for plugging filed June 2 19 59
Application for plugging approved June 2 19 59
Plugging commenced June 2 19 59
Plugging completed June 2 19 59
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. B. Sabinius
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4275 Feet
Show depth and thickness of all water, oil and gas formations.

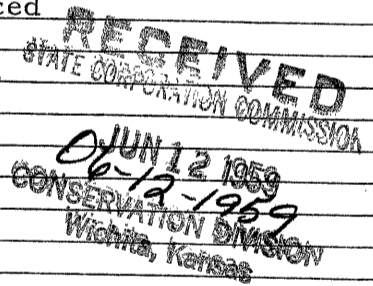
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	311'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 600' with mud and sand.
Set 1st plug at 600'. Displaced 20 sxs. cement. Filled hole to 305'. Displaced 20 sxs. cement for 2nd plug at 305'.
Set top plug at 40'. Displaced 10 sxs. cement.



(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
617 Union Center, Wichita, 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of June, 19 59

My commission expires March 23, 1960

Donna M. Matzek
Donna M. Matzek Notary Public.

