STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Commission

15-193-00008-00-00

| Make Required Affidavit Mail or Deliver Report to: | WELL PLUGGING RECORD | | | | | | |
|--|---|---|---------------------------------|-------------------------------------|---------------------------------------|-----------------------|--|
| Conservation Division State Corporation Commission | | | | | | | |
| 211 No. Broadway Wichita, Kansas | Thomas | | Counts | v. Sec. 6 1 | wn 7S Ree | (差)_ 31_ (W) | |
| NORTH | Location as "NI | E/CNW#SW#" | or footage fro | m lines SE | SE SE | ··· (**/ | |
| | Lease Owner_ | Johnie S | . Carte: | r | | | |
| | Lease Name | B. B. Fo | ster | | | Well No. 7 | |
| | Office Address_ | P.O. Box | 194, F | airfield | Illinoi | <u>s</u> | |
| | Character of W | ell (completed | as Oil, Gas or | Dry Hole) | Dry Ho | le | |
| | Date well comp | pleted June | e 15, 19 | 958 | | 19 | |
| | Application for plugging filed June 15, 1958 | | | | | | |
| | Application for plugging approved June 16, 1958 19 Plugging commenced June 16, 1958 19 Plugging completed June 16, 1958 19 Reason for abandonment of well or producing formation Dry Hole | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Was namission | If a producing well is abandoned, date of last production 19 Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | |
| Locate well correctly on above Section Plat | menced? | morr Demando | the Conserva | ation Division o | r its agents befo | re plugging was com- | |
| Name of Conservation Agent who sup | | | | | | | |
| Producing formation | pervised plagging or this | enth to ton | Pottom | r L G L U.S | T-t-1 D-ul -C | W 11 /0601 = . | |
| Show depth and thickness of all water | er, oil and gas formation | epin to top | Dottom | L | Total Depth of | Well 4909 Feet | |
| - | _ | .54 | | | | | |
| OIL, CAS OR WATER RECOR | EDS . | | | | C | CASING RECORD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | |
| | No Show | | 1 | 8-5/8" | 121 111 | 2421 | |
| | | | | | | 242. | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | V-1 | |
| | | | | | | y | |
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| | | | | | | 1 | |
| | from 4969' t | | to 240 | 1 - 25 s | acks ceme | ent | |
| Cem | ent and Mud f | rom 2/01 | | | | | |
| | | | | | acks ceme | nt | |
| Cem | ent from 15 | to surfa | ce - 10 | sacks c | ement | | |
| | | | | | | | |
| | | | | | | | |
| | | | | *** | | | |
| | | | | | | | |
| , | | | | | | | |
| | | | | | | | |
| - | | description is necess | sarv. use BACK | of this sheet) | | | |
| Name of Plugging Contractor Address P 0 Box 197 | ohnie S. Cart | er | L: | | o. 346, D | ocket No. 52 | |
| Address P-O- Box 197 | Fairfield, | enver, G | ото* | & | 848-C, | C-5150 | |
| | ·, | TILINO1 | 3 | | | | |
| STATE OF Illinois | , COUN | NTY OF | | | | | |
| well, being first duly sworn on oath, | says: That I have kno | wledge of the f | mployee of ov acts) statemen | wner) or (owner ots, and matters | er or operator) or herein containe | f the above-described | |
| above-described well as filed and tha | at the same are true and | l correct. So he | elp me God? | 05 | | a and the log of the | |
| , | (| Signature) | Johnie S | Boy 70' | Orlg. C | ontr. | |
| Subscribed and Sworn to befo | ore me this 18 | day of | June | 19/ _{(A} | Fairfie ddress) | is / | |
| My commission expires 21 A Oc | <i>+ (.) -</i> | | Sen | mei 0 | ! and | reco | |
| My commission expires $2/77$ UC | coller, 1958 | STATE CORPO | RAMON CCI | MISSION . | | Notary Public. | |

PLUGGING FILE SEC 6 T 7 R 31W BOOK PAGE 110 LINE 19

JUL 2 1958
07-02-1958
CONSERVATION DIVISION
Wichita, Kansas

JOHNIE S. CARTER DRILLING CONTRACTOR

P. O. BOX 194 Fairfiold, Illinois

15-193-00008-00-00

LOG of FOSTER #%

THOMAS COUNTY, KANSAS

COMPANY:

Johnie S. Garter

2970 G.L. ELEVATION:

CONTRACTOR: Johnie S. Carter LEASE: Foster #1

LOGATION:

se se se

CASING RECORD: Set 2424 8-5/85 Surface w/160 sks.

Sec 6-7S-31W

Thomas County, Kansas

cement & 2% Poznik

COMMENCED: May 15, 1958 SET SURFACE: May 25, 1958 COMPLETED: June 15, 1958

TOTAL DEPTH: 4969

INITIAL PRODUCTION: D & A

| O Co. C. C. C. | E. L. OW | I.o. | Formation |
|----------------|----------|-------|-------------------------------|
| 5-25-58 | 0 | 275 | Shale |
| | 275 | 1050 | Shale, Line Strooks |
| 5-26-58 | 1.050 | 1421 | Shale, Line |
| | 1421 | 1756 | Shale, Lime, Sand |
| | 1.756 | 1948 | Shale, Lime, Sand |
| 5-27-58 | 1948 | 2138 | Shale, Line |
| | 2138 | 2245 | Shalo, Lime |
| | 2245 | 2450 | Sandy shale, Line, Red Bed |
| 5-23-58 | 2450 | 2622 | Shale, Line |
| | 2622 | 2705 | Lime, Shale |
| | 2705 | 2820 | Shule, Lime |
| 5-29-58 | 2850 | 2940 | Shale, Lime |
| | 2940 | 3022 | Shale, Lime |
| | 3022 | 3159 | Shalo, Lime |
| 5~30~58 | 3159 | 3245 | Shale, Lime |
| 5-31-58 | 3245 | 3247 | Shale, Lime |
| 6-1-58 | 3247 | 3335 | Shale, Line |
| | 3335 | 3403 | Shale, Line |
| | 3403 | 3450 | Shale, Lime |
| 6-2-53 | 3450 | 3566 | Shale, Lime |
| | 3566 | 3648 | Shale, Lime |
| | 3648 | 3737 | Shale, Lino |
| 6-3-58 | 3737 | 3843 | Shale, Lime |
| | 3843 | 3938 | Shale, Lime |
| | 3938 | 3995 | Shale, Line |
| 6-4-58 | 3995 | 4057 | Shale, Line |
| | 4057 | 4104 | Shale, Lime |
| | 4104 | 4.145 | Shale, Lime |
| 5-5-58 | 4145 | 4179 | Shale, Lime |
| | 43.79 | 4245 | Shale, Lime |
| | 4245 | 4305 | Shale, Lime |
| 6-6-58 | 4305 | 4361 | Shale, Lime |
| 6-7-58 | 4361 | 4380 | Shale, Lime |
| | 4380 | 4430 | Shale, Lime |
| | 4430 | 4468 | Shale, Lime |
| 6-8-58 | 4468 | 4494 | Shale |
| | 4494 | 4506 | Shale, Limo |
| | 4506 | 4541 | Shale, Limo |
| 6-9-58 | 4541 | 4577 | Shale, Lime |
| | 4577 | 4595 | Chert |
| | 4595 | 4597 | Chert, Lime |
| 6-10-58 | 4597 | 4603 | Chert, Lime |
| 6-11-58 | 4603 | 4615 | Chert, Lime |
| | 4615 | 4,625 | Chort, Lime, Shale |
| 6-12-58 | 4625 | 4635 | Chert, Lime |
| | 4635 | 4646 | Chorty Lime |
| | 4646 | 4675 | Chert, Lime |
| | · • | | and many on the grade TTT for |

PLUGGING

1 de 18 9

(11) 100 , . .

FILE SEC 6 T7 R3IW BOOK PAGE 110 LINE 19

7(2/58

1111 2 91

15-193-00008-00-00

JOHNIE S. CARTER DRILLING CONTRACTOR
P. O. BOX 194
Fairfield, Illinois

Log of Foster #1

Thomas County, Kansas

| ASSECTION CONTROL CONTROL OF CONTROL OF CONTROL CONTRO | ende frames non recombinate de tra con rela trajonin e respezant e tabuna transmon e quefrant ente vicendos del met gibbole. | ministra reconstruir en article de la construir | СПО СЕМ НЕКОНТИКА И НЕКОНТИКИ В СЕМЕНИКИ В ПОТИТИТЕ НЕКОНТИКИ В ПОТИТИТЕ В СЕМЕТИТЕ В СЕМЕТИТЕ В СЕМЕТИТЕ В СЕ СПО СЕМЕТИТЕ В СЕМЕТИТЕ |
|--|--|---|---|
| Date | F. Polin | To | Formation |
| 6-13-58 | 4675 | 4729 | Lime, Shale streaks |
| | 4729 | 4779 | Lime |
| 6-14-58 | 47 79 | 4803 | Lime, Shale |
| | 4303 | 4864 | Lime |
| | 4864 | 4905 | Lime |
| 6-15-58 | 4905 | 4950 | Lime, Shale, Sand |
| | 4950 | 4969 | Lime, Shale, Sand |

I hereby certify the above and foregoing to be a true and correct copy of the Log on the Foster #1, located in the SE SE SE of Section 6, Township 7 South, Range 31 West, Thomas County, Kansas.

JOHNIE S. CARTER DRLG. CONTR.

Subscribed and sworn to before me this 18th day of June, 1958.

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|--|----------------------------|----------------------|--------------------------------|--|
| Not | cary | Publ | ic | |

My Commission Expires: